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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME L

JACKSON, MISS., May 3, 1928

NEW SERIES
VOLUME XXX. No. 18

Miss Nannie Gillis of McComb, County Superintendent of Education, was elected President of the Mississippi Education Association at the annual meeting in Biloxi.

Philosophy is truth in the abstract; Religion is truth in the concrete. Philosophy is truth in the books; Religion is truth in men. Philosophy is truth ethereal; Religion is truth incarnate.

Brother L. Tullos was ordained as deacon of the new church at Pass Christian on Sunday. Brother W. C. Hamil preached the sermon and Brother J. H. Gunn led in the prayer of ordination.

London, April 27.—Final approval of the revised prayer book measure of the Church of England was voted today at a special session of the church assembly. The measure about which so much controversy has centered now goes to the House of Commons for acceptance or rejection.

Governor Bilbo vetoed the bills passed by the legislature which would have taxed cigarettes, tobacco and tobacco products for the benefit of the school fund; also the bill to tax dice, playing cards and malt syrup and extracts for the same purpose; also vetoed the bill to tax places of amusement.

Drs. P. E. Burroughs and Clay I. Hudson announce Church Administration Conferences at Chattanooga May 15-19. Those attending the Convention will find the meetings in one of the rooms of the auditorium and hear such speakers as M. A. Jenkins, Wallace Bassett, M. E. Dodd, R. G. Lee, T. L. Holcomb, John L. Hill, G. S. Dobbins and I. J. Van Ness.

Dr. Charles L. White has a fine article in The Watchman Examiner on "Driving From The Back Seat", in which he sympathizes with editors, pastors, mission secretaries, who have so many suggestions from others about how the business should be run. There is this difference, however, that these officials are not running their own business, but a cooperative business and should welcome the wisdom of others.

The Texas brethren are wrestling with the serious problem of determining the number and location of their colleges. The principal concern seems to be whether or not Baylor University shall be removed from Waco. Dallas has offered, it is said, the equivalent of a million and a half dollars, but this will hardly move it. A large committee has the matter in hand with authority to call a special session of the State Convention if it should seem necessary.

Pastor J. H. Gunn writes: Brother G. C. Hodge, our very efficient Director of the Budget, was with Long Beach Baptist Church three days. He had a good hearing at each gathering and did splendid work while here. On Sunday we had as able sermons as one could want. Monday and Tuesday nights his work was along the line of Church Finance. FINANCING A CHURCH, by J. T. Henderson, is the second of the six book course which comes in the course of lectures which Brother Hodge is giving to our people. His lectures are brought from the scriptures.

The Watchman Examiner says that Rabbi Wise was a recent preacher at the University of Chicago.

Dr. L. L. Henderson, pastor First Church, Covington, Ky., has been called to First Church of Harlan, Ky.

First Church, Shreveport, received 183, baptized 107 as result of meeting conducted by Evangelist Charles Taylor.

The Baptist General Assembly of Oklahoma is listed by the federal census as a separate denomination with 97 churches.

Evangelist Bryan Simmons assisted Pastor Thompson in a meeting at Port Gibson last week. Two were added to the church, one for baptism. He is this week with Pastor Hendricks at Enterprise.

Northern Presbyterians, according to the federal census, report in 1926 a membership of 1,894,030, an increase of nearly 300,000 in ten years. Their gifts to all causes in 1926 were \$63,230,663.

More than 100 will be graduated from the Louisville Seminary in May. The Alumni address will be delivered by Dr. J. S. Compere, editor of The Baptist Advance; the baccalaureate sermon by Dr. J. L. White, and the missionary address by Dr. W. L. Ball.

As the books of all the boards will be kept open until May 2nd, it will be impossible to report in this week's Record how we came out at the close of this year of the Southern Baptist Convention. The Southwide boards may have some report in the daily papers before our next issue, but we expect to have full information by that time.

Brother M. C. Vick resigned Sunday the pastorate at Clarksdale, to be effective the last of June. Brother Vick was for several years pastor at Shaw; then at Brownsville, Tenn., returning to Clarksdale seven years ago. In this time it is said the church membership has grown from 197 to 600 and the Sunday School attendance from 137 to 400. We do not know his plans for the future, but understand he is considering other work in several places. He is a member of the State Convention Board and has a host of friends in the state.

We have no personal acquaintance with the people involved in this trouble, and no knowledge of the facts except such as is given the public through the newspapers; but the killing of an officer of the law by a man raising a rough house, and for no other reason than that the officer was trying to preserve the peace is an offense against the law which deserves the limit of punishment. A common negro would probably have been mobbed before he could have escaped. Is it any wonder that cynics sneer at the pretense of justice in our courts? "Influence" is a strange factor in meting out justice. And who is responsible? No wonder a paper published in a nearby state says, "Pleading guilty and pledging one's self not to seek a pardon in ten years if given a life sentence smacks of legal travesty".

Rev. J. L. Newsom of Cardwell, Mo., is spending a month's vacation at Tunica, and would be glad to supply churches.

All the state papers in the Southern Baptist Convention will have a booth at the Convention in Chattanooga where the papers will be on display and subscriptions will be taken.

Dr. B. A. Copass of the Southwestern Seminary says that Brother A. L. Hill of Mississippi is finishing his work at the Seminary and would do good work in a Mississippi pastorate.

Eighteen were added to the Parkway Church, Jackson, in the first week of the meeting. Attendance was hindered by rain and wind which blew the tent down, but the work is going on vigorously.

Letters were recently sent to every pastor in the State who is preaching to people who do not have the paper in 90 per cent of the homes. We thank those who are responding to this letter. If you were overlooked, we are sorry and hope you won't feel hurt, but will start the ball rolling in your church.

It is good to see the Clarion-Ledger come out squarely in a fine Sunday editorial against the nomination of any wet candidate for the presidency by the national democratic convention. The Clarion-Ledger has a way of being on the right side of moral questions, and you can expect nothing else from an upstanding, clean Christian man like its editor. Mr. Hederman, the good people of Mississippi are with you.

You had just as well get ready to help raise that \$50,000 for our Mississippi Baptist Orphanage. June is the month for the money to roll in. And it all ought to be in by the last day of the month. We expect to have to borrow the amount necessary to make our contribution, and the Orphanage will get the cash. And this will not subtract one cent from our regular contribution to the program. After all the fuss we have made about the Orphanage in the past few months, it would be a shame if we did not raise the full amount in 30 days.

The Northern Baptist Theological Seminary's Commencement Exercises will be from Sunday, May 20th, to Thursday, May 24th. The Baccalaureate Sermon will be preached in the Second Baptist Church of Chicago on Sunday morning, by Dean Jacob Heinrichs, D.D., Professor of Systematic Theology, who is completing ten years of service. The Annual Missionary Sermon will be in the Temple Baptist Church on Sunday evening, by Dr. William L. Ferguson, Professor of Missions. The Theological Conference, followed by President and Mrs. Taft's annual reception, will be held in Byrne Hall on Monday afternoon, and will be addressed by President G. Arvid Hagstrom, D.D., of the Bethel Theological Seminary, St. Paul, Minnesota, on the subject, "The Ministry for Today". The Graduating Exercises will be on Thursday evening at the Tabernacle Baptist Church and the addresses will be by five members of the senior class and by the President of the Seminary. There are 46 candidates for graduation; total student attendance in regular classes 226.

SALMAGUNDI FROM LONDON

P. I. Lipsey, Jr.

Today, one of the year's four Bank Holidays, we went up Putney Hill to Putney Common and Wimbledon Common, which are one and the same vast expanse of grassy and heathered prairie on a fine plateau. The usually lonely prairie, and fringes of woods here and there, was alive with thousands of people, mostly young persons or children, enjoying the sunny holiday. Scores of wagon and cart sweet and pastry shops lined adjacent roadways giving the scene a carnival appearance. Ball games of all kinds except baseball were in progress. But they all play so gently and leisurely that it amuses us. Football (soccer) is the great English favorite. They kick about balls of all sizes, tennis balls and even smaller ones. There is little throwing or catching; the great art is to control the ball with the feet, and next is to butt it with the head. We saw one trio of big boys with a cricket ball, a baseball bat, and two baseball gloves. They were batting out flies, but even with gloves seemed to have little idea of how to catch the ball.

All London turns out to play on a Bank Holiday. Today was the first real spring day; the wind was actually balmy. Hundreds lay about on the thick grass, which over here becomes a springy carpet six inches deep (it never gets cold or hot enough to kill grass roots and it is alive the year round). The youngsters romped with their happy dogs, chased balls and flew kites—and ate persistently. Older youngsters nestled in the gorse to hug and kiss, or performed these rites without pretense of concealment. English folk look mighty pale in the sun; they get so little of it it makes them look ghastly. English dogs are mostly long haired and wooly and would perish in our climate. They have all ginds of dogs, though, and some of the most ridiculous looking I ever saw. They are all pampered pets.

On account of the German flyers in Dublin, I had to work (that is, stay at the office) Sunday morning from midnight to 8:30. So I did not work Saturday evening, but Sue and I came to town and had lunch in Soho at an Italian restaurant. Then we went to a picture show; then we spent the evening at home and I left to come to the office about 11 o'clock. I had nothing to do but wait for word from Dublin. None came at all and I got two or three hours sleep on chairs. It was such a lovely day when I got home at 9:40, I decided not to go to bed. So we had breakfast and then went to church. After church we took the sun and air in a stroll in Wadsworth park by the Thames, and then came home for dinner. After dinner I went to bed (mid-afternoon), after being technically "up" for 30 hours, and remained abed until this morning.

Last week we went up to see the preacher and his family for a little while and told him we wanted to get information about Bunyan. He dragged out half a dozen copies of Pilgrims Progress, one of them which had belonged to Spurgeon, an ancient leather-bound volume on whose fly leaf Spurgeon had written a note to the effect that Bunyan wrote more in a style like Jesus Christ than any man had ever written. He also had a Bunyan scrapbook. He keeps scraps on many subjects, like the efficiency expert keeps a filing cabinet (speaking of our pastor). He gave us one Pilgrims Progress published in 1792, and a hymnbook which had been used in John Wesley's congregation. We organized an excursion for Wednesday of this week, in which Mr. Burley, the pastor, will conduct Sue and me out to City Road (where Wesley's chapel and home are) and Bunhill Fields (where Bunyan is buried and other noted persons also lie). That may give us a story preliminary to the Bedford story.

At church yesterday, the secretary and later the pastor announced the address by "our distinguished visitor from the United States, a Master

of Arts from the Baylor University, Mrs. Lipsey", on Thursday night of this week at some sort of meeting at the church. Sue said they were trying to scare her out of it, but she meant to be there. I have accepted to speak Sunday evening to the Young People's Fellowship. The invitation did not say where, but Sue says they have their Sunday evening services after church, down at the end of the street (Werter road) on the corner of Putney High street, outdoors, which is the main line in this section. It will be a new experience for each of us.

On the day the Afghans came to London, Jim Howe, a 50 year old boy, got into the back entrance of the Buckingham Palace through connivance with one of the servants. He witnessed at close range the entrance of the four kings and queens, toured the greater part of the palace, inspected the kitchen, viewed the preparations for the state banquet that night, felt the heft of the gold plate, found out King George was very fond of "mash potatoes" and Queen Mary liked ice-cream best, and had a high old time dodging in and out. Today he wrote a long story about it, to be mailed to New York and sent out thence by wire. Jim and his wife leave in four weeks for the U. S. A. and then Peking.

I almost forgot to tell about the boat race. I followed in a slim, long launch and enjoyed the show very much. Sue was on the bank. The race starts at Putney Bridge and rows up-stream, but on a flood tide, 4½ miles. Cambridge rowed away from Oxford after the first mile. If you saw the Clarion Ledger or Commercial Appeal Sunday morning, April 4, you probably saw my story. I did not write the day stuff. One paper said there must have been three-quarters of a million people witnessing the race, but I do not believe it. It was quite a sight, though, with the river brim full. You know the tide at Putney is about 10 or 12 feet, sometimes more, and at high tide there is probably ten times more river than at low tide when the Thames is not much.

THE DAWN OF CHINA'S NEW DAY

Stamping Out Communism—Church Membership Doubled Amid Persecution—Back to the Old Faith—Winning Souls With New Testaments

By George T. B. Davis

A new day is dawning in China; and many signs indicate that it will be an era of unparalleled spiritual progress.

One of the most roseate rays of the approaching day is the change of attitude with regard to Communism. A year ago Bolshevism was sweeping over China like a prairie fire. Today both civil and military leaders are doing their utmost to stamp it out. The outbreaks in Canton and elsewhere simply show that it is more difficult to quench a conflagration, than it is to kindle the flame.

For months the prayers of God's children in many lands have been focussed upon China, and the present war against Bolshevism by the military leaders, constitutes one of the most remarkable answers to prayer in modern times. Now let us pray that those in authority may realize that the Lord Jesus Christ and the Word of God are the only hope of China.

Another encouraging sign of the new era lies in the fact that the seeming menace of fiery persecution has racked but not wrecked the church in China. It has purged and purified the true and faithful followers of Christ, and has prepared the way for a great outpouring of the Spirit of God. In some cases the churches have grown and increased even while passing through the fiery furnace of persecution.

Another indication of the new order of things lies in the desire of the Christians for ecclesiastical independence. But this is the very goal for which the missionaries have been longing and praying for decades past. One Missionary Society has splendidly grasped the new situation.

They are turning their churches entirely over to the Chinese; while the missionaries, accompanied by about one hundred evangelists, will do pioneer work in preaching the gospel in unreached towns and villages.

Still another augury of the new day is seen in the widespread dissatisfaction with intellectual sermons and social service; and a turning back to the simple preaching of the Cross as the only thing that will satisfy the soul, and lead sinners into the Light. A group of Chinese pastors and evangelists have returned to Shanghai after a tour of several weeks in South China. The report of the leader of the party, Mr. C. K. Lee, is as stimulating as an ocean breeze. He tells how both pastors and people are turning away from the husks of subterfuge, and are hungry for the old gospel. Mr. Lee has a vision of sending flaming evangelists throughout the length and breadth of China to preach Christ and Him crucified.

Another sign of the new era is the readiness of the people to hear the gospel message. One of the evangelists whom God has most largely used in China in recent years is Mr. Leland Wang. He was converted while serving in the Chinese Navy. Later he resigned from the Navy to devote his entire time to preaching Christ. He is saturated with the Word of God. He reads thirteen chapters daily. Recently in Hongkong the largest theatre in the city was crowded out, with hundreds standing, to hear him preach the old gospel of salvation through the blood of Christ. Mr. Wang and his associates have used thousands of the pocket Testaments. Recently he sent in a request for 2,000 more copies for use in evangelistic meetings in Foochow, his home city.

Yet another hopeful sign is the spiritual quickening that is coming to some of the mission schools in China. Rev. Marcus Cheng, who was formerly Chaplain General of Marshal Feng's Army, has been conducting meetings in schools in and near Shanghai with encouraging results, both in attendance and in the interest manifested. In one or more schools daily prayer meetings have been started by the students themselves.

Another auspicious event is the bold testimony for Christ given by General Chang Chih Chiang in high governmental and other circles. General Chang is Marshal Feng's representative in the Nanking Government. He unflinchingly proclaims the gospel to high and low and rich and poor. In an address to Shanghai bankers a few months ago, he told them that Christianity and the Christians are the hope of China. General Chang loves the Word of God so much that he has purchased thousands of Bibles and Testaments for distribution.

Another harbinger of the new day that is dawning in China is the success which is attending the nation-wide distribution of New Testaments in connection with the Million Testaments for China Campaign. In spite of civil war, and lack of transportation facilities, and anti-Christian propaganda, and the absence of so many missionaries, the work of circulating the Testaments has gone steadily forward. Thus far over 600,000 of the life-giving Books have been sent to missionaries, pastors, and other workers for wise and careful distribution. This great victory has been wrought by a great volume of believing prayer on the part of God's children in many lands.

Mr. Sallee finds a great eagerness for the Word of God. He says: "Many of the Christians and missionaries are doing personal work in the ward and at the bed sides, and we have never in all our experience seen people so eager to hear the Gospel. They plead with the workers to stop and preach to them, and pray for them, and they beg for Bibles. Last night one man met Mrs. Sallee and Mrs. Tong in the yard and told them he was leaving right away for the front, and begged for a Bible. They tried to put him off, as they had none to give him, but he would not take no, so

(Continued on page 6)

Housetop and Inner Chamber

Pastor W. H. Morgan of Hartsville, S. C., had Dr. L. B. Warren with him in a meeting in April.

Pastor Norman W. Cox of Meridian is assisting in a revival meeting in Hendersonville, N. C.

Dr. W. A. Hewitt welcomed five into the fellowship of the First Church, Jackson, last Sunday.

Poplarville, Booneville and Leland were added last week to the list of churches sending The Baptist Record to 90 per cent of their families.

Earthquakes in diverse places: One reported at Hickman, Ky., last Sunday. Another in Greece, 80 per cent of the houses in Corinth being destroyed.

A Summer School will be held at the Southwestern Seminary, June 4-July 14. For full information address L. A. Myers, Seminary Hill, Texas.

Mr. Virgil Posey can lead the music in a revival meeting between the second and fourth Sundays in June. Address him 4322 Coliseum St., New Orleans, La.

Millions of people in China are now suffering from famine. The Foreign Mission Board in Richmond has already sent help, but it is as nothing compared with the needs.

Pastor D. A. McCall has received fourteen into Griffith Memorial Church, Jackson, in the past two weeks, several of them by baptism and all at the regular services.

Southern Baptists are said to have had the largest net increase in 1927 of any white evangelical body of Christians in America. Let the scrapping and the baptizing go on.

It is said the number of Southern Baptist churches which reported no baptisms was smaller last year than for some years. Seven churches reported between 200 and 300 baptisms.

A Jewish rabbi says, "A Jew without religion has ceased to be a Jew no matter what the racialists say". These seem to be in the large majority and they are probably wondering what they are.

The heavy rains interfered somewhat with the attendance at the tent meeting in Parkway Church, Jackson, the beginning of the week, but the interest and the congregations grow continually.

Revival services began Wednesday the 25th at East Moss Point Baptist Church, of which Rev. W. A. Murray is pastor. The services are to continue for a week or more. Preaching by Rev. W. R. Cooper of Drew, Miss.

Evangelistic conferences will be held at Chattanooga by those interested, during the meeting of the Convention, at such hours as will not interfere with the attendance on the Convention, from Wednesday to Saturday at 8 A.M.

The Western Recorder, The Word and Way, The Baptist Standard, all oppose the resolution which Dr. Christie proposes to introduce in the Southern Baptist Convention, retiring the executive heads of our boards and institutions at the age of 65. We have not seen any article in any of the papers approving it. Some of the railroads have a provision permitting employees to retire at a certain age, on a pension, and requiring them to retire at a more advanced age. Perhaps this is true in the army and in certain judge-ships, but we have not the figures. It is worth thinking over.

General Feng may be a Christian General or he may not; reports seem to differ; but they do say that he has made death the penalty for any soldier who divorces his wife at home and marries some other woman while in the army.

T. B. Maston announces a meeting of the alumni of Southwestern Seminary at Chattanooga, with banquet. Speakers, Dr. L. R. Scarborough and R. C. Campbell. Prof. I. E. Reynolds will provide music. Important business.

A dozen or more have been added to Davis Memorial Church, Jackson, in a meeting in which Pastor R. B. Patterson himself is preaching. Mr. W. G. Mize is leading the singing. Those who have heard the sermons say they have been second to none.

The State Board of Health makes complaint that the department of vital statistics is not able to keep suitable records because many mothers do not report the names of their babies. It is important for many legal reasons that the names of new babies be sent in through the attending physicians.

Prof. E. O. Sellers, head of the Department of Gospel Music at the Baptist Bible Institute, New Orleans, will lead the music at the next session of the Northern Baptist Convention, to be held in Detroit, Michigan, in June. Prof. Sellers will go from the Convention to the Baptist World Alliance in Toronto.

Hollands Magazine of Dallas, Texas, has its first editorial in the May number a fine appreciation of the Bible and a condemnation of the atheists who seek to destroy it. The article is entitled "The Feists and the Mastiff". It does one's heart good to see a secular magazine speak so plainly for the truth.

Dr. Augustus H. Strong, former president of Rochester Theological Seminary, said: "I would rather send out from this Seminary ten consecrated preachers and missionaries than a hundred brilliant scholars and critics. Our first need is great believers. If we seek first the Kingdom of God, all other things needed shall be added to us."

Pastor G. S. Jenkins reports a good meeting at Forest in which he had the assistance of E. C. Stephens of Louisville, Ky., as preacher and D. Curtiss Hall as song leader. He says he never heard a finer series of sermons, none truer to the old gospel, and that Brother Hall led the singing admirably. There were over 20 additions to the church.

Dr. L. R. Scarborough held meetings this spring at Miami, Durant and Tulsa, Oklahoma. There were 250 additions to the churches. He is now at Frist Church, Asheville, N. C., and goes from there to Hickory, N. C., Forest City, N. C., and Minden, La. Other members of the Southwestern faculty will be active in meetings during the summer.

The churches which send The Baptist Record to 90 per cent of their families at our special rate, generally appreciate our plan of a strictly cash business. We cannot carry individuals or churches. Prompt payment is the only thing that will keep all of us on the good side of the ledger. And we believe the Lord approves it. So far we are running smooth and we hope to keep it up. Your church treasurer can enable us to do this by attending to this matter promptly. Sometimes a whole church misses the paper because this one brother has been slightly negligent. Help us to keep everything running smooth.



DR. ROBERT L. LEMONS

He has recently come from Missouri to be pastor at Blue Mountain. Many will be glad to see the face of the man who preaches to so many of our girls. He is happy in his work and so is the whole church. Soon after coming to Lowrey Memorial Church he had Dr. W. J. McGlothlin with him in a great meeting. There were 30 professions of faith, most of whom united with the church. More than 100 re-dedicated themselves to the service of God. The pastor says it was one of the best revival meetings of his experience.

Mr. Fred Wallace and Miss Florence Inge of Jackson were united in marriage on April 24, Dr. W. A. Hewitt officiating. It was a beautiful home wedding. The groom is the second son of Dr. J. T. Wallace, of Mississippi College, and alumnus of the college and a trusted employee of the First National Bank. The bride is eminently worthy of him, and has a wide circle of friends in Jackson.

The Program Committee of the Southern Baptist Convention will recommend that printed reports of boards and institutions for the year be consolidated in one pamphlet and distributed at the Convention; also that reports of standing committees be printed and distributed; also that boards include in their reports only statements of facts and recommendations, leaving out superfluous matters (Amen); that reports on reports be eliminated; that the Convention be not bound by any recommendations or boards except as they be listed seriatim at the close of reports. All good except the report on the report of boards. How else is the Convention to give expression to its wishes with reference to these boards?

A PROTEST

To the Delegates Elect to the National Democratic Convention to Assemble in the City of Houston, Texas, June 26, 1928.

Honorable Delegates:

We the undersigned, legal Democratic voters of the County of _____, State of _____, do hereby record, and respectfully transmit to you, this our solemn protest against the nomination by the Democratic Party for the Presidency, or Vice-Presidency, of the United States of any candidate who has declared himself in favor of the repeal of the Eighteenth Amendment or the Volstead law, enacted thereunder; as also any candidate who is not fully committed to the principle of the complete prohibition of the liquor traffic, and the enforcement of all laws enacted to that end, which is now the established policy of the American people and nation.

Name of Voter.

Name of Voter.

Get as many signatures as possible. Send to The Southland Committee of Safety, 827 Stahlman Building, Nashville, Tenn.

Editorial

WILL HE FIND FAITH?

These words seem like a cry of despair, from the one who was the most hopeful, patient, determined, optimistic who ever lived on earth. He was the one of whom it was said, he shall not fail nor be discouraged. And yet here is a sentence which sounds like the breaking of his heart: "Nevertheless, when the Son of man cometh, shall he find faith on the earth?" After all that God has done for man in the effort to reach him, rescue him, enlighten him, after the earthly ministry of Jesus is finished, after the Holy Spirit has come and done his work, after the centuries of opportunity and waiting have passed, "When the Son of man comes back, will he find faith on the earth?" Will all of God's efforts for man come to naught?

All of God's efforts for men will come to naught if there is no response of faith on the part of men. Faith is the one thing which makes possible the benefits of God's revelation, and makes effective in us the work of Christ. The efforts of Jesus and of his ministers must be directed to producing faith on the part of men. Failure here is failure of the whole scheme of revelation and salvation. "But the word of hearing did not profit them, because it was not united by faith with them that heard." Heb. 4:2.

Someone has called attention to the fact that the translation here is properly, "Will he find the faith on the earth?" It is the faith not in the sense of a body of doctrine to be believed, but the faith in the sense of the necessary faith, the thing which he has been seeking to provoke. He would put his index finger in the form of the definite article on the thing which he wishes to single out and accentuate as the one thing which he has in mind above all else, the one thing without which all else is of no worth: When the Son of man comes will he find the faith, the faith that clings to God and claims his promises, the faith about which he has just been speaking in the parable?

There is much that goes by the name of faith which is spurious. Faith is a living thing, an active power in the life that determines our attitude to God, our behavior before him and toward him, and our conduct before men. It is no easy going, negative acceptance of certain truths about God. It is not repeating formulas, creeds or even prayers and scripture passages. It is coming into living, conscious relationship with God through the revelation he has given to us of himself. It is to reach out and lay hold on Jesus as a life-giving spirit and feel the thrill of his power passing into us and through us, a power that transforms our whole being and determines all our relationships.

An engine will run down the track indefinitely and carry a long train behind it as long as the track leads down grade, but it takes the throbbing cylinder filled with live steam to carry the train up grade. And that is the difference between the way a dead church and a living church does business. And one soon knows the difference when a man with living faith comes among us.

It might be well to look more closely at the parable Jesus was speaking to the disciples when he concluded it with the query of an aching heart: "Nevertheless, when the Son of man comes, will he find this faith on the earth?" We commonly call it the parable of the unjust judge or of the importunate widow. Most of Jesus' parables were based on similarities. This is based on differences. The difference is between God and the unjust judge. He was as unfit for his position as could be. He feared not God nor regarded man. And yet—and yet,

he was moved to do right, to give the widow her request. Now see the contrast. And shall not God, the embodiment of righteousness, mercy and truth, shall not God hear the cry of his own elect, those whom he has himself chosen to be the recipients of the fullness of his grace; shall not he who is long-suffering, the very opposite of all that was seen in the unjust judge, shall he not avenge his elect?

We have such poor conception of God. We are so slow to accept what the Bible tells us about him. We are so slow of heart to believe. How little praying we do. How we shun to come in contact with him. How some even dodge behind saints to avoid coming in contact with him. How little even of our religious service in public and in private is the exercise of a living faith in God. How little warmth in our devotions. How mechanical our praying, singing, preaching, hearing.

Where will you go to find it? Is there a living, breathing, pulsing faith in your church? Is there a warmth and spiritual atmosphere that spreads the contagion of faith? Are things getting better with us in this matter? Is Jesus looking for such faith in us? Will he be disappointed? If he should come back today (And surely his return is the testing of it all), would he find faith, the genuine article? It is time to answer now. Then, it would be too late.

TWICE-CALLED PREACHERS

It would seem from the reading of the Bible that God generally had to call most men twice before he got the best service out of them. If you start with Abraham, or Abram, it is evident that God had to make a second call before he got him where he wanted him. In Ur of the Chaldees he said to Abram, "Get thee out of thy country, and from thy kindred, and from thy father's house; unto a land that I will show thee". This got him only as far as Haran, and then he had a good deal of excess baggage in the way of kinfolks. So he had to have a second call.

And Moses seems to have had a similar experience. Down in Egypt he was divinely led to forsake the life of ease and the hope of earthly preferment. With this in mind, he went out to the fields to see how his Hebrew brethren were getting on. He was quite fresh in his conception of service, and the best he could do was to kill an Egyptian and bury him in the sand. "He supposed that his brethren understood that God by his hand, (the mailed fist) was giving them deliverance; but they understood not." Acts 7:25. It was only after forty years of seasoning in the dry kiln of the desert that he was again called of God and then took up the work in earnest and in the right spirit.

Isaiah had probably been preaching in the king's court for several years and doubtless thought he was getting on quite well, when he had a real vision of God, of his generation and of himself which made him the greatest preacher of the pre-Christian age. It took a second call to get him out on the main line.

It took at least two calls to make a genuine apostle out of Peter. He had been doing fairly well after Jesus sent him out the first time with the others of the twelve to do mission work in the homeland. But he fell down on the job and gave it up; went back to fishing for a living and carried six others along with him back to their old occupation. But the Lord Jesus found him in the early morning after a long, arduous night of labor with an empty net and an empty stomach. How beautiful the story of his appearance at the edge of the lake. How tender the voice of the Master: "Children, have ye aught to eat?" They were rather curt in their answer, "No!" But they didn't know who was speaking. "Cast the net on the right side of the boat and ye shall find." The story is familiar. The voice is that of the Master. They forget everything

else. They make for the shore.

But they were not to get by so easily; especially Peter. And he undergoes a severe questioning. Each time the commission is repeated: "Feed my lambs; tend my sheep; feed my sheep". How sweet to be called back, to the old hopes, to a bigger task, a most glorious ministry. He too was a twice-called man to the ministry of Christ.

And what of Paul? It was hard too to get into his head at one time all that God had to tell him. Experience and obedience must go along with and prepare the way for the larger vision. Jesus met him on the Damascus road. He stopped his mad career. He turned him from persecution to preaching. It was a glorious vision, which he could never erase from memory. And he walked in the light of it for months, maybe for years. But he was not doing what he might. He did not yet fully understand what God meant for him to be and to do. He goes back to Jerusalem. He is following his own reason. But Jesus met him again; this time in the temple, and repeats and makes clearer and bigger his call. Paul would argue with the Lord, but Jesus cuts it short with "Far hence to the Gentiles".

Do not most of us, nay all of us, need a second call to service? Whether preachers or not, we did not fully understand all that was meant in our first surrender to him. All the significance of our conversion or call to the ministry could not be made known to us at once. We cannot go all the way through to the end with one vision of Jesus. There seem to have been some people who fell by the way because they never heard from God, nor had any vision of him since they were converted. The beloved disciple could say of him, "We beheld his glory, glory as of the only begotten from the Father", but he adds a verse or two later, "Of his fullness we all received, and grace upon grace". The knowledge of God comes in waves, one succeeding another. Not all the truth can be taken in at one time, and not all the grace can be received at once. But we may grow in grace and in the knowledge of the Son of God. The early disciples were filled with the Holy Spirit more than once.

Over 100 conversions were reported in First Church, Memphis, in the meeting conducted by Evangelist W. M. Vines.

It is said that more than 1,000 were added to 28 churches in Birmingham in a recent simultaneous evangelistic campaign.

No more bathing beauty contests so far as Atlantic City is concerned, we are told. The contestants are said to be a bunch of girls seeking personal advertisement and profit.

It's a near joke the way the brethren attribute the falling off in mission contributions to whatever they may personally dislike. Let's just own up to the truth and confess that we are children of disobedience, lovers of pleasure rather than lovers of God.

Southern Presbyterians, according to federal census, increased their membership between 1916 and 1926 from 357,769 to 451,043. They gave for all purposes in 1926 \$15,612,028, which is between thirty-four and thirty-five dollars per capita. If Southern Baptists gave like that our contributions to all causes would be about \$100,000,000.

If every pastor in the state preached as burning a message on giving to Missions last Sunday as did Pastor B. H. Lovelace of Clinton, then our objective ought to be reached in Mississippi. Dr. Lovelace has just returned from a revival at Ellisville, where he preached three times a day, four times one day. One sermon was at the County High School and two at the church. There were thirteen additions to the church.

TRUE DECIPLESHIP

In the eighth chapter of John is a dramatic account of how Jesus came to grip with the religious leaders of Jerusalem. Elsewhere the opposition was not so vavulent, but at Jerusalem it was a fight to the finish. There was a group who was convinced by what he had said, but were hesitant about committing themselves. They were in the balances of their decisions must be made. Jesus heart goes out to them and he makes his appeal for a decision. "If ye abide in my word, ye are truly my deciples; and ye shall know the truth; and truth shall make you free."

Decipleship depends on adherence to the word of Jesus. Our attitude towards him is shown in our attitude toward his word. To claim to be a christian and refuse faith in what he says is self-contradictory. There are some who try this stunt of riding two horses going in opposite directions, but it ends early and inevitably to a fall. Jesus says to be his deciple means to abide in his word. That does not mean to follow it as long as it suits us nor to agree with him as long as he agrees with us; but to follow him because we believe he is the way, the truth and the life.

"Not long ago a lady said to us, 'I am a Baptist not because of Baptism, or the Baptists' position as to the Lord's supper, but I am a Baptist because I am a democrat.' In other words, democracy suited her. She was a democrat first and a Baptist afterward. She was not a Baptist. She accepted the Bible teaching as to baptism, that was a matter of indifference to her. She was not following the Bible into the Baptist church, but she was following her own will.

If she is a democrat because the Bible teaches the principles of democracy, well and good. But if one accepts only so much of the teaching of the Bible as is in harmony with his already formed opinions, then he is not a deciple of Jesus. He simply accepts Jesus as belonging to his party.

It is not enough to agree with Jesus as long as he agrees with us. That is to make him no more than man, and even then hardly equal to ourselves. If we cannot accept what he says as authoritative and final, we are not truly his deciples. Jesus did not come to align himself with partisans in politics or philosophy. He came to bear witness and the truth. And his kingdom is composed of those who hear his voice and accept his word as final.

HOW TO KNOW THE TRUTH

The claims of Jesus to be the embodiment of truth is so plain, positive and absolute that no man can mistake his words. He is the only one who ever said, or could say "I am the truth". He did not hesitate to say to the deciples "He that hath seen me hath seen the Father". He said again, "I and the father are one". He said, "I do the works of my father". His enemies made no mistake when they said he made himself God. There was just one of two things to do, accept him as the son of God in a sense that no other man was or ever claimed to be, or else to put him to death for blasphemy. The enemies chose the latter alternative.

Jesus claimed to be the truth; and that to be a deciple of his was to know the truth. The search of philosophers has ended at last. That which man in his search for wisdom had failed to find is now the possession of the humblest followers of Jesus. To know God is the goal of all search for truth. "If ye continue in my word, then are ye truly my deciples and ye shall know the truth."

In this way one comes into the true knowledge of all relationships. For truth is knowledge of God, and to know God is to find the key to knowledge of all cause and effect, of all re-

Convention Board Department

R. B. Gunter, Corresponding Secretary

In writing concerning Bunker Hill Church, Marion County, we overlooked the fact that Reverend L. D. Sellers of Carroll County is pastor of a full time church, Mt. Pisgah.

In the publication in The Baptist Record showing receipts, pledges, etc., Indianola Church was overlooked. The quota of the Church was \$1,163.36. They have pledged over \$2,000.00. They have paid over \$880.00 already this year and will in all probability reach \$1,000.00 with their payments by the first of April.

Good Hope Church, Perry County, was also overlooked. They have paid \$6.52 on this year's quota and probably by the time this reaches the reader there will be \$6.12 more added.

The Baptist World Alliance

Mr. Walter Byrns, District Passenger Agent for the Illinois Central System, has just written the writer the following:

"With reference to understanding in regard to arranging through sleeper for delegates from Mississippi to Toronto the Pullman Company has quoted rates from stations as shown below:

	Lower	Upper	Drawing-room
McComb, Miss	\$15.00	\$12.00	\$53.00
Brookhaven and Hazlehurst, Miss.	14.63	11.70	51.50
Jackson, Miss.	13.88	11.10	49.50
Canton, Miss.	13.50	10.80	48.00
Durant and Winona, Miss.	13.13	10.50	46.50
Grenada, Miss.	12.75	10.20	45.00

It is understood delegates will leave on train No. 4, through schedule from Jackson as follows:

Lv. Jackson	Train 4	1:15 P.M.	June 21st
Ar. Chicago	Train 4	9:20 A.M.	June 22nd
Lv. Chi. MC-CP	Train 20	5:40 P.M.	June 22nd
Ar. Toronto	Train 20	8:25 A.M.	June 23rd

In event there should be enough for a special

relationships between God and men, and between man and man; between man and this world; between this world and the next. Paul speaks in Collosians of the deciples being able to have "full assurance of understanding, that they may know the mystery of God, even Christ".

It is not meant that one who becomes a Christian immediately comes into the possession of all truth in his actual experience, but that he has the key to it all, potentially possesses it all. The truth will be unfolding to us through life, yea, through all eternity. The deciple of Jesus has the door to all truth open to him. To others it is a sealed book. Of Jesus it is said, "In whom are all the treasures of wisdom and knowledge hidden". Like Paul, we are still saying, "that I may know him". And we still need to pray his prayer for "a spirit of wisdom and relation in the knowledge of Him, having the eyes of our heart enlightened, that we may know the hope of his calling, what the riches of the glory of his inheritance in the saints and what the exceeding greatness of his power to us who believe." But we have found the way, the truth and the life are ours.

The church in canton is installing a \$5,800 pipe organ.

Some time ago the French government proposed to the government in Washington, a treaty outlawing war between the two countries. The Secretary of State expressed his approval but

train, the special will be operated a short time ahead of No. 4 and each one having reservation will be advised as to the time train will pass their station. During layover in Chicago passengers may leave their grips and clothing in the sleeper. Train from Chicago will leave Illinois Central Station.

The Convention rate is one and one-half fare for the round trip. Summer Tourist Rate with longer limit will be approximately \$4.50 higher than the Convention rate. Convention tickets may be exchanged in Toronto for tickets returning via Niagara Falls. However, passengers holding the Convention tickets can make side trip from Toronto to Niagara Falls for about \$4.00.

Variable Route tickets to Boston and New York may be routed via the same route as the special sleeper to Toronto thence on to Montreal and any other route desired to Boston or New York as well as returning via direct lines. I shall be glad to assist any one interested in a trip of this kind and will be glad to hear from them."

We appreciate the cooperation on the part of Mr. Byrns in arranging for us to go through to Toronto without changing trains. We should also avail ourselves of the opportunity of spending the day in Chicago. Trips to Niagara Falls can be made much better from Toronto than to detour going or coming.

You will note in another section of The Baptist Record rates from the Ford Hotel. We find that this Hotel offers very reasonable rates and is very accessible to the Convention hall.

Send Your Pastor to the Southern Baptist Convention

Every church can well afford to send its pastor to the Southern Baptist Convention. It will help the church, help the pastor, and help the pastor to help the church.

suggested that it would be better to include all nations in the agreement. This seemed to bring the matter into the province of diplomacy already occupied by the League of Nations, and the French seemed doubtful of its practicability. The German government expressed its approval of the world wide application of the principle. These are the words: Germany welcomes most warmly the opening of negotiations for the conclusion of an international pact for the outlawry of war," the note said. "Germany has no higher interest than to see the possibility of armed conflicts eliminated and a development assured in the life of nations which would guarantee the peaceful settlement of all international disputes. The conclusion of a pact such as the United States now has in view would certainly bring the nations nearer to this goal."

Referring to the covenant of the League of Nations and the Locarno treaties, which are the only interational agreements, as far as Germany is concerned, which might be affected by the new pact, it was declared the obligations under those agreements must, in the opinion of the German government, remain inviolable.

Lindberg's airship, "Spirit of Saint Louis", after flying 40,000 miles, will go to the Smithsonian Institute as an historic relic. He says it is good for 40,000 more!

(Continued from page 2)

Mrs. Sallee came in the house and found one of ours and gave it to him."

Last night an express letter came from Mr. Sallee asking for a thousand copies of the pocket Testament. Mr. Sallee writes: "It is important that they come at the earliest possible date, as men are being sent to the front weekly." The letter closes with an appeal for prayer.

CRUCIFIED WITH CHRIST

"Wanted: A sermon on the text: I have been crucified with Christ, and it is no longer I that live, but Christ liveth in me; by some one who knows what he is talking about."—(Baptist Record.)

In your issue of April 19, you make this request. The text is Galatians 2:20. I can't give you the sermon, though I had already planned to preach on this text next Sunday morning when The Record came. I will, however, give an explanation of its meaning.

We get its meaning more clearly by having a good translation. The Authorized version is, "I am crucified with Christ: yet not I, but Christ liveth in me; and the life which I now live in the flesh, I live by the faith of the Son of God, etc." The Standard version is, "I have been crucified with Christ: and it is no longer I that live but Christ that liveth in me; and that life which I now live in the flesh I live in faith, the faith, which is in the Son of God, etc." Here is a better or more literal translation, "I have been crucified with Christ: it is, however, no longer that I live but Christ liveth in me, yea, the life I now live in the flesh I live in faith of the Son of God, etc."

The whole teaching of the passage is the doctrine of Substitution. He changes the point of view of the doctrine three times. It is as viewing a picture or a scene from three angles. 1. We see the believer's death in Christ as the substitute; 2. We see the Substitute's life (Christ's) in the believer; 3. We see the believer's safety in the faith of Christ, i.e., faith emanating in Christ.

Now let us see it as a whole—

1. "I have been crucified with Christ" is a statement of the constantly occurring doctrine of Substitution. Christ died as a substitute. The believer died with Him.

I have been told of a circumstance that occurred in the Civil War that illustrates this point: A man who was subject to draft did not want to go to war. So he hired another man who was not subject to draft to go in his place. The army accepted him as a substitute. This substitute was killed. The man who had employed him as a substitute could have used this same Scripture language by using the word "slain" instead of the word "crucified". To all intents and purposes of the war the man who had employed the substitute was dead, he had been slain in this substitute. Christ was crucified as the believer's Substitute. The believer accepts Him as such, and says "I have been crucified with Christ".

2. "It is, however, no longer I that live, but Christ that liveth in me". Here is the point of view reversed. Above, it was the death of the believer in Christ's death. In this it is the life of Christ in the believer's life. "For to me to live is Christ", Philippians 1:21. Nothing else in a Christian's experience is so inspiring and helpful as a consciousness of the living indwelling Christ.

3. "The life I now live in the flesh I live in faith of the Son of God, etc." Again the point of view is changed and we see another side to the doctrine of substitution. The believer still lives in the flesh. He is protected by faith in Christ, "the Author and Finisher of our faith". Hebrews 12:2. I judge that there are times with us all when we get to the end of our faith. Then we reinforce ourselves as did Abraham "Who in hope believed against hope... being fully as-

sured that what He had promised, He was able also to perform". Romans 4:18-21. The most of us have had to pray like the father who brought his epileptic son to the Saviour "Lord, I believe help Thou mine unbelief", Mark 9:24. Our "want of faith" will not "make of none effect the faithfulness of God", Romans 3:3. It is here that we "live in the faith of the Son of God".

If we will now go back to verse 16 in this same chapter (Galatians 3) we find how the doctrine of Justification by faith reaches its highest point in the doctrine of Substitution. This was all fixed in the Jewish sacrifices and culminated in Christ and is appropriated by the believer in faith.

—M. K. Thornton.

Bessemer, Ala.,
April 21, 1928.

OUR HAVANA SCHOOL—THE CUBAN-AMERICAN COLLEGE SOME GOOD NEWS

B. D. Gray, Corresponding Secretary

1. The school has been in operation over twenty years. It has done a world of good, in training our young people and especially in the training of our young preachers, some forty of whom have been trained by Dr. M. N. McCall and his co-workers. Some of the finest young men and young women have had advantages in the school. The school has had discouragements at times but the progress has been steady. A number of graduates have gone to the great Havana Institute and taken the doctor's degree from that institution.

2. For fifteen years we have needed larger and better quarters, our room in the Baptist Temple being cramped and ill-suited to school work. The need for more room and better facilities became so acute that the Home Mission Board some ten years ago decided to secure a suitable location. In 1919 we purchased and paid for our new site, a most commanding location some two miles from our present headquarters, in a growing residential section. All who have seen it are unqualified in their approval of this location. It is by all odds the finest location in Havana for our purpose.

3. Some have thought our Home Mission Board debt was due largely to the purchase of this school lot. This is a mistake. We bought and paid for it in 1919 and at the close of that fiscal year 1919-1920, we have no debt, but a surplus of more than \$80,000.00 on our current work. This I stated before 5,000 people or more at the Southern Baptist Convention in Jacksonville, Florida, in 1922, six years ago, and have repeated it since at various times in our denominational papers.

Now For The Good News

4. Our Board is proceeding with the erection of the first building. Mr. R. H. Hunt, that fine Baptist layman and architect, has about completed the plans and gives us his service without charge except the expense of his visit to Cuba to examine the location and the actual draftsmanship on the plans, a most generous gift on his part. Mr. Hunt has been to Cuba and spent with Secretary Gray and Superintendent McCall several days looking over the school grounds and conferring as to building plans.

5. In 1918, the late Mr. G. W. Bottoms, of Texarkana, Arkansas, gave to the Home Mission Board stock in the Crowell-Spencer Lumber Company of par value \$100,000.00 on condition that Mrs. Bottoms be allowed to designate where the dividends should be spent in the Home Board's work. She has been most gracious in her request as to where these dividends should be spent. The great and pressing need for buildings on our fine school lot in Havana appealed to her powerfully; so, agreeable to her request, the dividends beginning with 1924 are to be put into the school buildings in Havana.

In view of the financial distress of our Board, Mrs. Bottoms has agreed that the dividends received during 1924 and up to April 30, 1927, might be used in our general current expense, to be refunded to the Havana school building program when this can be conveniently done by the Board.

By agreement between Mrs. Bottoms and the Board, the dividends from May 1, 1927, are set aside for the school building. The dividends from May 1, 1927, to April 30, 1928, are \$20,000.00, with interest of \$609.00, making a total of \$20,609.00.

Last August Mrs. Bottoms set aside \$25,000.00 in securities for the Havana School building, which with \$1,000.00 interest, makes \$26,000.00. Add to this the above \$20,609.00 and we have \$46,609.00 in hand for the first building. Besides, we have good assurance that by July 1, 1928, another \$25,000.00 will come to us and this will bring the amount to \$71,609.00.

If the dividends keep up for another year we will have \$20,000.00 or \$25,000.00 additional, or nearly \$100,000.00, enough to complete the first unit of two sections, and not a dollar of this coming from the regular gifts from the churches to Home Missions. How thankful we are for this timely gift from Mrs. Bottoms and her noble husband, whose works do follow him!

6. The Home Mission Board has decided to sell a portion of the Havana school lot and use the proceeds to help restore the dividends of the Bottoms' stock that have been used in our current operations. These dividends from 1924 to April 30, 1927, will be sufficient to erect a second building. Thus we shall have two good buildings erected from the dividends of the Bottoms Fund and the extra amount from Mrs. Bottoms, without a cent being used from our regular current receipts. Surely we have ground for gratitude for this timely and worthy contribution to our work in Cuba and the whole brotherhood will join the Board in our thanks to these generous benefactors!

CHURCHES IN JEFF DAVIS COUNTY ASSOCIATION WITH NUMBER ACRES OF COTTON PLANTED FOR BUDGET AND PLEDGES WHICH CAME FROM CHURCHES AFTER LIST WAS PUBLISHED

	Amt. pledged	Acres planted in cotton to be applied on pledge
Antioch	\$160.00	3 acres
Bassfield	350.00
Bethany		2½ acres
Carson	150.00	2½ acres
Ebenezer		8¾ acres
Hathorn	150.00	2½ acres
Hebron	500.00	2½ acres
Hepzibah	600.00	6½ acres
Phalti	300.00	4 acres
Victory	100.00
Whitesand	122.25	2¾ acres
Additional Pledges from Bolivar County		
Boyle	\$300.00	
Pace	165.00	
Skene	150.00	

Pastor J. D. Ray writes with great satisfaction of the meeting recently closed in his church at Starkville in which Evangelist W. W. Kyzar preached and Kee led the song service. Many people were reached who do not commonly go to church. There were 36 additions to the church, 20 of them by baptism. The people in the church were greatly helped. The preacher was plain, practical, forceful, constructive, stressing loyalty to Jesus and stewardship of life. His sermon on the new birth could not be excelled. Under it a mature army officer was converted. The effects of the meeting will last many years. The people were pleased with the director of music. He is serious, dignified, thoroughly religious. The offering to the Board was \$460.

BLACK MARKS OF LIQUOR!

In listening to the "wet" element one would think that the demon of drink had only been born since prohibition came on the scene or else that he had only bestirred himself since about 1918. That prohibition is a failure the liquor element is quite sure. I have always wondered why people who wanted the stuff or those who peddled the stuff kept up such a fuss if things were really going their way!

Lets go back between two hundred and three hundred years and see what we see from authentic history written by folks who knew. Many people of today never saw a saloon. Did you ever try that on an audience?

"It is recorded in probate office that in 1678," says Theodore Parker, "at the funeral of Mrs. Mary Norton, widow of the celebrated John Norton, one of the ministers of the First Church of Boston, fifty one gallons and a half of the best Malaga wine were consumed by the mourners. In 1685, at the funeral of Rev. Thomas Corbett, minister of Ipswich, there were consumed one barrel of wine and two barrels of cider, etc. You may easily judge the drunkenness and riot on occasions less solemn." This paragraph is from "Speeches, Addresses and Occasional sermons" by Theodore Parker, pp. 341-397. Now let the liquor glutton furnish parallel instances in prohibition times!

Sometimes church folk ponder at such talk as "I would rather have the saloon for things are worse now than formerly." I always know they are lying or else terribly ignorant! Yes, things are bad but not as bad as they have been along that line and not as they will be when more folk quit lamenting and go to labouring for righteousness sake.

Green's Short History of the English People says in part, "Of the prominent statesmen of the time, the greater part were unbelievers in any Christianity, and were distinguished for the grossness and immorality of their lives. Drunkenness and foul talk were thought no discredit to Walpole. A later Prime Minister, the Duke of Grafton, was in the habit of appearing with his mistress at play. Purity and fidelity to the marriage vow were sneered out of fashion and Lord Chesterfield in his letters to his son, instructs him in the art of seduction as a part of a polite education." Since this writer read this bit of history he has never spoken proudly of "Chesterfield manners".

Nor is that all, for Dr. Jonathan Edwards points out other conditions in years gone by as recorded in Vol. I, p. 346, of "Edward's Works". Conditions that existed in his little community of 1,100 people. Lamentable conditions they were! "It seems to be a time of extraordinary dullness in religion. Licentiousness for some years greatly prevailed among the youth of the town. They were, very many of them, addicted to night walking, and frequently the tavern (saloon) and lewd practises wherein some, by their example, exceedingly corrupted others."

You see the same devil that lived away back yonder in time of Adam, and in the time of Noah (Gen. 9:20f), and in the time of Lot (Gen 10:30f), lived on down until two or three centuries back and is still very much alive.

Jesus Christ died to save men from that devil and his influences and power to a holier and better life. Church folks who claim to be redeemed and blood bought can not glorify and be true to the Christ Redeemer nor defeat that devil by yielding and compromising in crucial hours in deed, or, in conversation, and that includes the vote of Christian citizenship.

"We'll Work Till Jesus Comes!"

Yours in service,
D. A. (Scotchie) McCall.

"Not a cough in a carload." Don't know about that, but they have filled carloads of coffins.

Stewardship Department

By G. C. Hodge, Director of Stewardship and Budget
"Every member of every church contributing every week to every cause, in proportion to his ability"

A MACEDONIAN EPISTLE

In the sixteenth chapter of the Acts of the Apostles is the story of Paul's vision of the Macedonian who was crying, "Come over into Macedonia, and help us". What the apostle might have said (if his soul had not been burning with the stewardship passion) is recorded by an anonymous writer. The letter is illuminating:

"TO THE MAN OF MACEDONIA:

Dear Sir and Brother:

Doubtless you recall the invitation you extended to me to come over into Macedonia and help the people of that section. You will pardon me for saying that I am somewhat surprised you should expect a man of my standing in the church seriously to consider a call on such meager information.

There are a number of things I would like to learn before giving you my decision, and I would appreciate it if you would drop me a line, addressing me at Troas.

First of all, I would like to know if Macedonia is a circuit or station. This is important, as I have been told that once a man begins on a circuit it is well-nigh impossible to secure employment in station work. If Macedonia embraces more than one preaching place, I may as well tell you frankly that I cannot think of accepting the call.

There is another important item that was overlooked in your brief and somewhat sudden invitation. No mention was made of the salary I should receive. While it is true that I am not preaching for money, there are certain things that need to be taken into account. I have been through a long and expensive course of training; in fact, I may say with pardonable pride that I am a Saneh-drin man—the only one in the ministry today.

The day is past when you may expect a man to rush into a new field without some idea of the support he is to receive. I have worked myself up to a good position in the Asiatic field, and to take a drop and lose my grade would be a serious matter.

Nor can I afford to swap 'dollar for dollar', as the saying is among us apostles. Kindly get the good Macedonian brethren together and see what you can do in the way of support. You have told me nothing about Macedonia beyond the implication that the place needs help. What are the social advantages? Is the church well organized?

I recently had a fine offer to return to Damascus at an increase in salary, and am told that I made a very favorable impression on the church at Jerusalem. If it will help with the board at Macedonia, you might mention these facts, and also some of the brethren in Judea have been heard to say that, if I keep on, in a few years I may have anything in the gift of the church. For recommendations, write to the Rev. Simon Peter, D.D., Jerusalem. I will say that I am a first-class mixer, and especially strong on argumentative preaching.

If I accept the call, I must stipulate for two months' vacation and the privilege of taking an occasional lecture tour.

My lecture on 'Over the Wall in a Basket' is worth two drachmas of any man's money.

Sincerely yours,

—Paul of Tarsus."

Now, I can imagine a good many laymen laughing with glee after reading this epistle to the Macedonian. But why? Is this fictitious Paul of Tarsus revealing motives any different than the average business man reveals in his business—and without shame? Oh, but we expect higher

motives in the ministry! So we do, thank God, but why not in the laymen? Why should the profit motive be the dominating factor in any man's life—in clergyman, physician, lawyer, or grocerman?—(DEALING SQUARELY WITH GOD, Ralph S. Cushman.)

* * *

Money-Raising Methods Examined, which appeared in these columns April 12th edition, was copied from F. A. Agar's book, MODERN MONEY METHODS, but the printers left off the signature.

* * *

LONG BEACH, HARRISON COUNTY

We closed on April 24th, a Stewardship Institute with the Baptist Church at Long Beach, of which Brother J. H. Gunn is Pastor. We held an institute in this church last year, and a large number had their diplomas already. A large number attended each of these classes, and as a result of the work done thirty-five Diplomas and Seals were awarded. TEN NEW TITHERS WERE ENROLLED.

NOTICE

1481 Baptist churches in Mississippi.

475 have reported the amount pledged to the Cooperative Program for 1928.

1006 have not reported the amount pledged.

Will not the Pastor or Treasurer of each of these 1006 churches write and tell me the total amount your church has pledged to Missions and Benevolences during 1928?

This is important. Make your report today, and we will thank you.

—G. C. Hodge, Director,
Stewardship & Budget Dept.,
Jackson, Miss. (Box No. 520).

Pastor Chas. F. Hinds of Amory writes: Bro. J. E. Byrd just closed one of the best revivals in the history of our church, not so much in additions, but in helping the Christians in the church. The results were three by letter and seven conversions. It is my candid opinion that the past revival will be felt in the Amory Baptist Church in years to follow. We had with us as a singer Bro. Walter B. Seal of Lawrenceburg, Tenn., and his work was commendable.

Announcement is made of the approaching marriage, in the early summer, of Dr. R. A. Kimbrough, Jr., and Miss Agnes McComb. The young man is a son of Pastor R. A. Kimbrough of Charleston, an alumnus of Mississippi College and now a practicing physician in Philadelphia. The young lady is a daughter of Dr. and Mrs. W. A. McComb of Gulfport, and alumna of Hillman College, teacher of expression for a few years past. We wish for them the limit of joy and usefulness in their life together.

Dr. L. R. Christie of Atlanta some time ago announced his purpose to introduce a resolution in the Southern Baptist Convention retiring executive heads of boards and institutions at the age of 65. He now writes that there seems to be a division of opinion, and he does not wish to introduce any matter that might be divisive, so it will be dropped. He still believes in the wisdom of such a measure and says that the Louisville Seminary trustees have adopted the policy in substance and that the Sunday School Board has taken steps in this direction. He thinks the policy should be uniform in all boards.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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 MRS. W. Y. QUISENBERRY, Clinton, 1st Dist. Vice-Pres.
 MRS. M. F. DOUGHTY, Shaw, 2nd Dist. Vice-Pres.
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Delegates to W. M. U. at Chattanooga

The Nominating Committee at McComb, during our State Meeting, nominated forty sisters as delegates to the W. M. U. at Chattanooga. Some few of these have signified that they will be unable to attend. Some others have sent in names asking for places on the delegation. The Local Board will fill all vacancies as they can.

If it is your purpose to attend the Convention please send in your name at once. You may not be appointed as a delegate, but you will receive appointment as an alternate; and at the very least you may be able to get credentials. Surely we do want our full delegation.

Some are asking this important question: "What is required of our delegates?" And the answer is **TWO THINGS**:

1st, Each delegate must pledge to attend each session of the W. M. U. Convention, unless Providentially hindered.

2nd, All delegates must register by noon of the second day of the Convention. This means **Tuesday noon**. If at that hour the delegation is not complete, the list will be filled with other applicants, who may be waiting at the desk.

The Local Board trusts these requests are not unreasonable. So many of us find it easier to go sight seeing the first day than it is to register. Surely the Lord's business should come first—even under the shadow of Lookout Mountain.

Our Vice-President, Mrs. Aven, is a very busy woman during the entire Convention. Committees are calling for her; and she can not give her entire time to the registration desk.

We have no doubt whatever that our sisters will gladly meet these requirements, and thus help to make the Convention one of the greatest we have ever held.

Message from Chattanooga

When Baptist women of the Southland gather in Chattanooga during the week of May 14-20 for the W. M. U. convention, they will be officially welcomed on the part of the Baptist women of Chattanooga by Mrs. Lee Shahan, of the First Baptist Church, of that city. Mrs. Shahan was selected for this honor at a recent meeting of the general convention committee. She takes the place on the program of Mrs. John W. Inzer, wife of the pastor of the First Baptist Church, who sailed recently with Dr. Inzer for Italy, where they have gone for Dr. Inzer's health. Mrs. Shahan is regarded as a gifted speaker and it is certain that her words will convey to all visiting women the warm-hearted Baptist welcome that Chattanooga is always glad to extend.

It is also announced that Miss Odessa Lyons, of Chattanooga's First Baptist Church, has been chosen to lead the singing during the convention, a selection which is generally regarded as a very happy one indeed. Miss Lyons is a graduate of the W. M. U. Training School at Louisville and is in every way eminently qualified for the responsibility which has been placed upon her, not only because of her musical talent, but also because of her spiritual assets. In her church work, she is Dr. Inzer's secretary. Heretofore, it has been customary for the W. M. U. president to appoint the song leader but this year privilege of making that selection was delegated to the local

committee on arrangements and Mrs. Will Shepherd, chairman of the committee, took advantage of the opportunity to give this honor to Miss Lyons.

Mrs. Shepherd's committee is now meeting every Thursday morning and will continue to do so until the convention opens. These meetings are for the purpose of checking up the work of the many different sub-committees and laying out new work for them. The object of the committee is to have everything in readiness when the visitors begin to arrive.

The cafeteria to be operated in the basement of the dining room of the Memorial Auditorium, where all sessions of both the W. M. U. and the Southern Baptist Convention are to be held, will be under the direction of Mrs. J. M. Lee. As announced heretofore, the cafeteria will be conducted by the Baptist Good Will Center of Chattanooga and proceeds will be used to help pay for the new building recently erected by this association.

Missionaries attending the conventions will be entertained in private homes without charge and free meal tickets good at the Good Will Center cafeteria will be presented to each. The work of finding homes for the missionaries is being directed by Mrs. Charles M. Willingham, chairman of the sub-committee for that important work.

Mrs. C. D. Creasman of Nashville, who will direct the Fortieth Anniversary Pageant of the W. M. U., which will be presented on the great stage of the Memorial Auditorium's main hall on the evening of Tuesday, May 15, reached Chattanooga Friday, April 13, and immediately plunged into rehearsals for the event holding the first one that evening. This pageant is expected to be a beautiful and inspiring affair, depicting as it does the history of the W. M. U.'s forty years of growth and accomplishment, and is being looked forward to with keen anticipations by all prospective delegates and visitors. Several hundred women and girls of the Chattanooga Baptist churches will participate in it and incidental music will be played on the auditorium's great pipe organ.

In connection with the organ, it may be announced now also, that arrangements are being made to have an organ concert played during the convention in honor of all the delegates and visitors by Edwin Lemare, city organist, who is recognized as the foremost pipe organist of the world. Mr. Lemare is composer of the music for the well-known "Moonlight nad Roses" which is based on his Andantino in F.

Indications are that the crowd attending the W. M. U. and Southern Baptist Conventions will not fall far short of the 10,000 expected and preparations are being made to take care of that number. Requests for room reservations have been pouring in from all quarters of the South and these are being taken care of in the order of their arrival, the committee making every effort to give every applicant the kind of accommodations desired. With Chattanooga's many hotels and the homes which will be opened up for the occasion, everybody will be taken care of comfortably.

Early May is perhaps the most beautiful season of the year in Chattanooga and visitors will

find this a delightful nad ideal time to combine with their convention interests the opportunity to visit the many famous scenic and historic points about the city—Lookout Mountain, Chickamauga National Park, Missionary Ridge, Signal Mountain, Fort Oglethorpe, Orchard Knob, National Cemetery and the other well known places, all of which may be reached by sightseeing cars.

Lee M. Battle, whose address is Hamilton National Bank Building, Chattanooga, is chairman of the general committee in charge of arrangements for the Southern Baptist Convention and all communications sent to him for information or any other kind of service will have immediate attention.—Mrs. Raleigh Crumbliss, Chairman of W. M. U. Publicity Committee.

Nexa week we are planning to issue an enlarged edition of The Baptist Record, making it 24 pages. Of course, we are not able now to do this every week, but we plan to give the people all that we can with the money in hand. Brethren can help us to make the paper more serviceable by sending in frequent short news items. Don't pass by this request.

We are not making much fuss about it, but we are working toward that 20,000 list of subscribers for The Record, which means to double our subscription in this jubilee year. And we are climbing toward it. Many brethren and sisters are helping us. There are others from whom we have not heard yet. Come on, beloved; we are counting on you.

Pastor W. S. Landrum writes: From April 15th to April 27th, the Baptist Church at Monticello enjoyed one of the greatest meetings of its history.

Dr. H. L. Martin, of Lexington, Miss., did the preaching in a most satisfactory way. Every message was the best. Not only the members of the Baptist Church but the people of other churches were unanimous in their praise of Brother Martin's preaching.

The singing was under the direction of Mr. E. V. Catt and Mrs. A. C. Brinson, both members of the local church. Because of the fine cooperation of those who sing in the various churches, the singing was very inspirational and contributed greatly to the success of the meeting.

In addition to what we believe to be a real revival in the church, forty-five were added to the church, about thirty-five being applicants for baptism.

The need of a new church building is realized now more than ever before, and as a result of the new vision that has come because of the meeting, on the last night of the meeting, the church, by a unanimous vote, authorized the pastor to appoint a committee to ascertain the feeling of the entire membership with reference to a new building. We have no doubt but what the Monticello Baptists will be housed in a beautiful and adequate building within twelve months.

We feel that the coming of Brother Martin has been a great blessing to the entire community. Real benefits that will abide. Any church that wants constructive work—void of the sensational—can do no better than to secure the services of Dr. Martin. We thank God for every remembrance of him.

The Baptist Record

Published every Thursday by the
Mississippi Baptist Convention
Board

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Jackson, Mississippi

R. B. GUNTER, Cor. Sec'y
P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in
your renewal promptly and give your old
address as well as the new when writing us
for a change. If you do not send in your
renewal your name will be dropped from
the list.

Obituary notices, whether direct or in the
form of resolutions of 100 words, and mar-
riage notices of 25 words, inserted free. All
over these amounts will cost one cent a word
which must accompany the notice.

East Mississippi Department

By R. L. Breland

They Are Passing

In my humble way of thinking we have no greater men now living than the few remaining Confederate Veterans, the men who risked all in a great cause and lost. Did they lose?—no, they lost the war but won undying fame and most of the principles for which they fought. If you will take time to scan the pages of our national law books to-day you will find that nearly every point that was at issue in the war between the Union and the Confederacy are now a part of our system of law. This is true because the things for which our brave fathers stood were right. They were right under the Constitution and they were right before the divine law of right. This fact is generally conceded now and the placing of them in the law of the nation makes it plain that they were right. Slavery was not right, but our Southern people did not go into this war to perpetuate slavery, but there was a principle of equity behind all that for which they were willing to die to maintain; so that slavery was only one of the biproducts of the war.

If the South was right, why did she not succeed in the war? This is a question that involves the power and authority of Jehovah, so we leave it there; save to say that God did not want this republic divided. He was ready for the institution of slavery to go, and there were some deep and lasting lessons that our nation needed to learn that it would learn only through a bloody war; He miraculously prolonged the war against terrible odds for four years that these lessons might be learned. The lessons were learned and the war closed as God purposed it, with victory for the republic as to the physical side of the conflict but with a victory for the South from a standpoint of the principles involved therein. Slavery was destroyed, which was a blessing to the South,

We are glad to announce that we have received our new dressers and are expecting the chifforobes any day. In a few weeks our wards will be furnished complete. This shows how readily Baptists respond to a cry of their own.

We still have a number of sick children with measles. Nine new ones took to their beds today, and about 100 yet to take it. This brings to your attention our great need of an isolation building.

We were delighted to have Dr. and Mrs. Carter call by for a few minutes. It is always a joy to see them.

We have just had a meeting of the Executive Board of the Orphanage with Dr. Gunter present, to plan for the drive in June for the Orphanage. Don't fail to throw your heart and life in this effort.

We have just received three fine boys in the Home, who seem to be adjusting themselves to the surroundings.

Our financial conditions are somewhat distressing, and unless you pay your pledges to the Cooperative Program we shall face some serious problems on the first of the month.

We were delighted to have as our guest the B. B. I. Glee Club and Prof. Sellers of New Orleans.

We are having lots of visitors and yet a great number of you Baptists have not been to the Orphanage to see your children. We believe if you come you will be more interested in us.

The storm of Thursday night the

[the nation was preserved intact and we are the stronger today because of the war, as terrible as it was.

But I began this article to say that those wonderful men—and women—who took part in that mighty conflict are fast passing. One by one they are answering the "Last Roll Call". Just a thin line of grey veterans can be marshalled now under the most favorable conditions. When three or four are together on ordinary occasions it is considered a notable gathering. Soon there will not one be left of that mighty host that made the whole world to look on in awe and admiration as they rolled back the hordes of the North in battle after battle. We are sad as we contemplate this fact. We have ever been accustomed to having them around and when they are no more it will be a bit lonely here.

The event that moved me to speak thus at this time was the passing of one of these dear old Veterans at Coffeeville last week, Capt. John Wesley Brown. He was born in Yalobusha County, Jan. 15, 1846, and spent his entire life therein. When 18 years old he joined the Confederate Army and became a member of Co. K, 1st Miss. Vol. Cavalry, and was in some of the hardest fought battles of the closing

The Orphanage Signal

26th did us a great deal of damage, blowing out window lights and doors, and tearing part of the roof off the old Jennings Hall building, and shook so hard until the chairs even rocked on the floors and you can imagine how excited our older girls were during these moments.

We still have all the vegetables we can use, supply the Baptist Hospital and to feed on.

Three of our finest girls went to the Vicksburg Infirmary this week to enter training. We are expecting a great future for these young ladies.

What about those flowers you were to send us? We will be delighted to have any plants that you have to spare.

We are delighted to announce that we will stage an Orphanage program on the 3rd Sunday in May, at Vicksburg, which will be the opening program of our tour of the state this summer.

Many of you are asking what you can supply us at present. The nursery is yet to be furnished. Slides and swings for the little folks would be mighty nice.

Our greatest need at present is caps for the boys of all ages. Dressers for the little girls from 6 to 10 years. Coveralls, overalls and sun hats for the boys. Also hats for the girls. Do not send us something out of style and we cannot use.

Our charts are all ready for a complete examination for each child in the Home.

—B. E. Massey, Supt.,
Mississippi Baptist Orphanage.

months of the war. At Shoals Creek, Ala., near the close of 1864, he lost his left arm in battle and was forced to give up fighting. His comrades tell that he was a brave soldier.

He was not only a Confederate soldier but he was also a "Soldier of the Cross". He joined Spring Hill Baptist Church in Tallahatchie County, Miss., while yet a boy, and came to Coffeeville Baptist Church in 1886 and has been a faithful member ever since. He was clerk for 30 years. He was also clerk of Yalobusha Baptist Association for a number of years. He was loyal and true, and will be missed in the Master's vineyard.

He was married soon after the war to Miss Roxie Tatum. A son and a daughter were given to the union; the daughter, Mrs. O. H. Cohea, still lives. This wife died in 1901, and in 1903 he was married to Miss Sallie Salmon. One son, John Robert Brown, who still lives, was born to them. His good wife also survives him.

He was honored by his fellow citizens, being elected to a number of offices; he was chancery clerk, tax assessor, deputy sheriff, and state senator. He was ever faithful to the trust. He was industrious and made a success of life in a business

way also.

He was my dear friend and his going was a great sorrow of heart to me. He was good to attend church when at all able, was a liberal contributor to the call of the church in a financial way. A large concourse of relatives and admiring friends attended his burial and the floral offering was one of the prettiest that has ever been made here. His body was buried in the Coffeeville Cemetery, while his spirit has joined his Lord in the "Land of the Unsetting Sun". Consolation to his sorrowing wife and children.

His battles are o'er,

His labor is done;

He fought a good fight,

The victory's won.

Notes and Comments

News comes of the death of Sister Mollie Smith, wife of Joe T. Smith, of Beulah Baptist Church, Newton County. She will be missed.

Did you do your best for the Cause of Christ this Convention year just closed? If not, you are responsible in part for any lack of funds on the part of our work. Pretty sad to contemplate.

From a personal letter from Rev. Clyde L. Breland I take, without his knowledge or consent, the following paragraph: "I passed my examination for my Th.D. with the predicate, 'Summa cum laude', which means from 98 to 100 per cent. My thesis was accepted with the predicate, 'magna cum laude', which means from 95 to 98 per cent. I am all the more gratified because I have done the work in the Greek New Testament in two years, chiefly at home in the midst of a full-time pastorate". He further says: "We are domiciled at Richmond, Ky., now and prospects for the work are encouraging".

NEW HARMONY

Just received my second copy of The Record, and like it fine.

We have been in our New Harmony Church since Feb. 5th. Just organized the church in January one year ago. All members signed pledges for Missions, and it is amusing how even the little fellows will hustle for their mission money. One little fellow made him a rabbit box and caught rabbits and sold them for his mission money. The ladies sell eggs. All seem to be in good spirits and anxious to give.

We haven't ceiled our church yet. Everybody who gave to help build our church gave so willingly that we feel confident that God will bless us and open the way for us to get the ceiling for the church. Bro. J. H. Heath, of New Albany, is our Pastor.

—W. M. Mobley,
Holly Springs.

"Are you positive," inquired the prosecutor, "that your husband was home with you the night this crime was committed?"

"Efen he wasn't," replied Mandy, "Ah dun busted a rollin' pin ovah some innercent man's head."—E. H.

BAPTIST REVIVAL (Lexington Advertiser)

The great Baptist revival that began March 28, came to an end Sunday, April 8, after ten days of inspiring preachings under the able presentation of Dr. H. L. Martin, the beloved pastor. To the hundreds who had the privilege of hearing this good man and great student in his series of sermons, a blessing resulted from each audition. Rev. E. G. Evans, of Brozville, had charge of the personal work, and proved invaluable in services rendered throughout the communities. The song service led by Alvon H. Doty, of Jackson, accompanied by Mrs. H. L. Martin, and assisted by the members of the splendid choir, proved a joyful feature of each service.

To summarize a great revival would prove stupendous in scope, for people from all over the county at the various services, attested the fact of its far-reaching benefits, as they were noted day and night in attendance. The general good accomplished, the spirit of cooperation of all denominations, a regeneration of faith and rededication in spirit, gains in church membership, and candidates for baptism, are all only partial evidences of the accomplishments.

In summarizing the new members for the church, and those presenting themselves for baptism, Misses Minnie P. Jordan, church clerk, announces the following:

By Letter—Mr. and Mrs. W. C. Herring, Mr. and Mrs. R. A. Kennedy, Orene Kennedy, Bessie Melton, Mrs. Walter Lucas, Mr. and Mrs. W. H. Wallace, Mrs. W. F. Tate, G. W. Brewton, H. P. Sullivan.

For Baptism—Shirley Drennan, Sue Drennan, Ruth Hall, Thomas Taylor, Fay Kennedy, Mildred Bennett, George Bennett, Mattie Bennett, Nellie Shanks, Lillian Autry, Vera Autry, Mrs. W. L. Ellis, Jr., Mrs. H. P. Sullivan, James Mulhern, S. V. Farmer, Jr., Helen Roberts, Mrs. A. S. Huntington.

Alton B. Parker presented himself for membership and baptism in the Methodist church.

AN OLD MINISTER'S APPEAL

After more than half a century (fifty-seven years) of continuous, though feeble, consecration to the ministry of the Gospel, under an unmistakable and irrevocable Call of God, to follow in the great work of my Lord and Saviour (Luke 4:18,19) I am now by reason of my age, relegated to the rear ranks in the ministry, as not equal to the strenuous work of the pastorate, where my heart has ever been. But I am not yet "retired". I am able to preach the Good News, and do so in every opportunity.

My health is good, my appetite and digestion better, and my voice is at its best for preaching. And my heart's desire and my prayer to God is, that I may do the work of a New Testament Evangelist, for the revival of the old time religion, assisting pastors and preferably the

weaker churches in the smaller towns and in the suburban or country churches, where it is most needed, "That the poor have the Good News Preached to them."

I am offering my services to preach especially on the following subjects:

1. Christian Unity; that "Oneness", the great burden of our Lord's great Valedictory Prayer in John xvii; but distinguished from that specious liberalism, proclaimed as such, by modernists and compromisers. A New Testament Unity, and how it may be brought about,

without ecclesiastical union, or the disruption of any of the existing denominations.

2. The Baptismal Covenant; What it is; and its Solemn Obligations.

I am also prepared to preach (1) a series of Expository Revival Sermons on The Life of Christ, with visual illustrations, beautiful and attractive to both young and old; and (2) a second series of the Acts of the Apostles, with visual illustrations.

My terms are evangelistic: "Freely ye have received, freely give",

according to ability and appreciation.

—Walter E. Tynes,
Commerce, and Kendall Sts.,
Houston, Texas.

"I think, John, sheep are the most stupid creatures on earth."
John (absentmindedly): "Yes, my lamb."

"Do the children understand the bedtime stories?"

"I dunno. Last night my little girl went to sleep very nicely on a hash recipe."

The BEAUTIFUL ROSE WINDOW of NOTRE DAME

THE Famous Rose Window of the Cathedral of Notre Dame in Paris is a work of infinite beauty and splendor. It is perhaps the masterpiece of all art glass windows. Built in the Thirteenth Century, it stands today unsurpassed in beauty and excellence of workmanship. The color of gorgeous gems and precious stones are wrought into this magnificent spectacle for the admiration of passing thousands through all the years. If a world-wide search were made for a monumental material approaching the beauty of the assembled colors of the famous Rose Window, such material would be found in

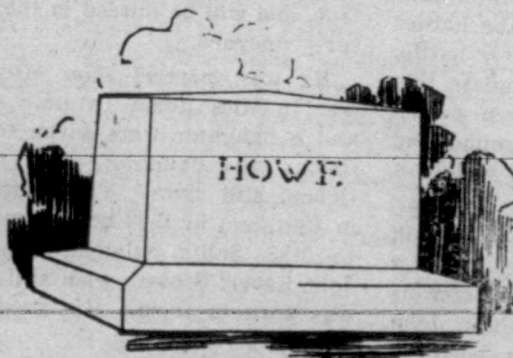


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Winnsboro Granite "The Silk of The Trade"

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ALASKA DIAMOND	BOHEMIAN RUBY
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AQUAMARINE	GOLD QUARTZ
AQUAMARINE TOPAZ	HELIOTROPE
ADVENTURINE	INDIAN AGATE
AZURE QUARTZ	JASPER
BAFFA DIAMOND	MOONSTONE
BASANITE	RAINBOW QUARTZ
BERYL	ROSE QUARTZ
BISHOP'S STONE	SAPPHIRE QUARTZ
BLOODSTONE	TOPAZ
BLUE MOONSTONE	YOGO SAPPHIRE



It is found, also, that the beautiful colors of Winnsboro Granite come from the various crystals it contains, which are identical in substance to many of the finest of precious stones and jewels of the order of the amethyst and moonstone. When the surface of this granite,—which is a composite of these actual precious stone crystals,—is highly polished, all the beauty and color of these jewels become visible. Could a more beautiful monumental stone be found anywhere than this?

Winnsboro Granite is most lasting because it is composed of the most durable mineral known. It is superbly beautiful because it is made up of the substance of precious stones and gems. Inscriptions on it are clearly legible because of the marked contrast between cut and polished surfaces.

Be sure that "Winnsboro Granite" is specified in your contract for monuments. Like other high quality materials, there are many inferior substitutes, which resemble this granite on first appearance, but do not possess its lasting qualities and permanent beauty, because they contain more deleterious elements, such as water, lime and iron. These elements tend to disintegration and discoloration.

Have your monument dealer furnish you with a personal guarantee from the quarries that the monument you purchase is cut in genuine Winnsboro Granite.

The certificate of the quarries is signed by B. H. Heyward, Treas. and General Manager, whose signature insures genuine Winnsboro Granite. A facsimile of this signature is reproduced below.

Write for free descriptive literature.

Winnsboro Granite Corporation, Rion, S. C.

B. H. Heyward Treas. & Gen. Mgr.

The Children's Circle

Mrs. P. I. Lipsey

My dear Children:

I'm feeling better this morning, thank you. Here's a letter from Ray Foster, telling us about his 15 chickens and little garden, and that he is going to sell the chickens and vegetables for the B. B. I. girl. He is No. 2 with a brood of chickens. And here is a letter from the McComb Sunbeams, whom I saw come up to the platform at the W. M. U. Convention, all so sweet and beautiful, to receive the Sunbeam Banner. They are sending a good contribution for our girl, and thinking of making a monthly gift. You will see their letter next week. It would be a mournful lady who wouldn't print it. Send me some more letters of this kind, won't you?

Our verse this week is Ps. 37:3. Trust in the Lord, and do good.

With much love,

—Mrs. Lipsey.

B. B. I. Girl

Brought forward	\$35.81
Winford Miller	1.00
Merle Carr	.10
Lorraine Carr	.10
Evelyn Guess	.10
Ruby Margaret Eisackerly	.10
McComb Sunbeams, Cecile	
Gatlin, Pres.	2.00
Frances Byrd	.10
Total	\$39.31

Orphanage

Brought forward	\$151.87
Cash	2.00
Sara Katherine Lansdale	.10
Total	\$153.97

Glendora, Miss., April 21, 1928.

Dear Mrs. Lipsey:

Here I come again to tell you about my little baby chicks, in number 15, and my little garden. I am going to sell my chicks and vegetables for the B. B. I. girl. I am 10 years old. Have auburn hair, brown eyes and fair complexion. I am in the fifth grade in school. We go to Drew S. S. and preaching, and have the best S. S. in the State. Bro. W. R. Cooper is our Pastor. We all love him. I joined the church and was baptized April 1st.

Your friend, Ray Foster.

This is what I like to hear about, Ray. I hope every little chicken will live, and have a good appetite, and grow into a fine, high-priced, big fowl. And what have you in the garden? Radishes, lettuce, turnip greens, mustard?

Langford, Miss., April 1, 1928.

Dear Friends:

I'm a little boy 9 years old, the baby, and, of course, spoiled, as most babies are. I am sending the 10c Sister gave me for the B. B. I. girl. Your little friend, Billy Stevenson. Are you sweet, too, as most babies are, Billy? Thank you and Sister for the money.

Crystal Springs, Miss., 4-2-28.

Dear Editor:

Am writing you a line or two, as my Mother reads The Baptist Record every week, and I enjoy hearing it very much, and best of all are those good letters from dear girls and boys. I'm a little boy 7 years of age, and go to S. S. with my Daddy, and go to B. Y. P. U. also, and enjoy it so much. I enjoy the Lord's teachings so much. Am sending 25c for the Orphanage. Hope it will help someone.

Earl Hallman.

The twenty-five cents will certainly help, Earl. Thank you for it.

Florence, Miss., April 7, 1928.

Dear Mrs. Lipsey:

I am a little boy 9 years old, and I want to join the Circle. I go to S. S., and my S. S. teacher is Mr. Norris White. My school is out. I am sending 10c for the B. B. I. girl. Mamma has set me a hen for the B. B. I. girl. I intend to help the Orphanage too. Dorsey Byrd.

Dorsey, you must write to us as soon as the hen hatches, and tell us how many chickens she has. I am all excited over it, and want to know. We are glad to get the 10 cents, too.

Moss, Miss., April 5, 1928.

Dear Mrs. Lipsey:

I am a little girl with light hair and blue eyes. I am 7 years old and am in the high first grade. I go to Mossville High School. We have a good school. I have no brothers or sisters living. My sweet little brother has been dead 15 months. He would have been 5 years old in July. I thought he was the sweetest little boy in the world. His name was Horace Junior. My Mother reads The Children's Circle letters for me. I enjoy them. I am sending 10c for the B. B. I. girl. I wish we were rich so I could send lots. Please print this, as I want to surprise Daddy.

Julia Brooks Mauldine.

I wish you were rich, too, my Julia, if you would send us lots. You miss dear little Horace, but you will see him again, after a while.

Magnolia, Miss., April 10, 1928.

Dear Mrs. Lipsey:

I have been reading The Children's Page, and enjoy it very much. I am a girl 9 years old, and in the third grade. My teacher's name is Mrs. Lucy Atkinson. I like her just fine. I am enclosing 10c for your little children. Yours truly,

Anita Dowland.

As our little children don't need it now, I will give your 10 cents to the B. B. I. girl, if you don't mind, Anita. If you don't want to, just say so. We are glad you wrote again.

Wesson, Miss., April 6, 1928.

Dear Mrs. Lipsey:

We take The Baptist Record, and I enjoy reading the letters in The Children's Circle. I am a girl 11 years old, and am in the sixth grade. I go to Sand Hill S. S. My teacher's name is Mrs. Waldrop, and she is a sweet teacher. I am in the Junior Class, and I belong to the Daily Readers' League. We have 6 in our class who belong to it. We are working to get others to come to S. S. and join us. I am sending 50c for the B. B. I. girl.

Lovingly yours, Dora Mae Tillman. I hope you will soon have a large number Dora Mae, in your Daily Bible Readers' League. We are grateful for your gift.

McComb, Miss., April 2, 1928.

Dear Mrs. Lipsey:

I am a little girl 10 years old, and go to school every day that I can. I am glad The Children's Circle in in The Baptist Record. I go to S. S. every Sunday that I can. I have blonde hair and blue eyes. I am sending 10c to the little B. B. I. girl. I have missed three weeks from school on account of measles. I have one brother 8 years old, and a Daddy and also a Mother. I like to go to my Grandmother's. She has two children at home. We go out into the woods and play hide-and-seek. I didn't know my letter was getting so long. I will close for this time. Hoping to be a member of the Circle, I am,

Lucille Humphries.

Lucille, it is nice that you have a Daddy and also a Mother, and also a Grandmother, not to mention the dear brother. I know you have a good time with the two young aunts, or uncles, or auntie and uncle—you know which they are, but I don't.

Hathorn, Miss., April 3, 1928.

Dear Mrs. Lipsey:

I am a little girl 8 years old. I go to school. My teacher is Mrs. Bessie Hathorn. I like to go to school. I am in the third grade. I am sending 10c to help with the room. Give my love to Dr. Lipsey. From, Nell Harvey.

Do you remember your friend and teacher here, Mrs. Ford? Dr. Lipsey and I were glad to hear from you. We send love to you and your Mother, and you must write again. As our big Orphanage room is done, I am giving your money to the B. B. I. girl, if you don't care.

Doddsville, Miss., Mar. 2, 1928.

Dear Mrs. Lipsey:

This is my first attempt to write you. I am 11 years old, and in the seventh grade. (I am small for my age.) Our Pastor, Brother Flowers, has asked all the children who will to learn the eighth Psalm and repeat it at the mid-week service. I have already learned it. I am sending this small contribution, hoping it will help someone.

A new page member.

Susie Owen Johnson.

We have some friends living in your town, Susie, the Colemans and Mrs. Mitchell. I am sure that was an interesting service when the children recited that beautiful Psalm.

Moss Point, Miss., Mar. 8, 1928.

Dear Mrs. Lipsey:

We are happy little Sunbeams, and want to join your Circle. Please print every one of our names on the Circle if you have space. We rendered a very interesting little program for prayer meeting at the First Church last Wednesday evening. We took a collection for the Orphans' Home, which is five dollars, and we are sending it to you to help furnish a room for the little orphans. We are 37 very anxious little Sunbeams, namely: Bertha Allen, Tommie Allen, Thelma Allen, Bernice Allen, Willie Blades, Dennison Blades, Juanita Carver, John Brock, Jr., Margie Cooley, Frances Cunningham, Margie Cunningham, Mildred Cunningham, Jessie Cunningham, Mary Ellen Compton, Marie Dantzler, Margie Dantzler, Lucille Dudley, Tom L. Delashmet, Jr., Virginia Eley, Lunsford Goff, Ora Goff, Bobbie Goff, Alma Joe Hansen, Mildred Kelley, Margaret Kelley, Jim Hicks Kelley, Eloise Jones, Ida Mae Lynn, Mary Alice Lennip, Christine Lennip, Nellie Mae Lassiter, Jack Reeves, Mary Louise Reeves, Doris Renfro, Dorothy Suthoff, Malva Suthoff, Tress Thompson.

By the Sunbeam Leader,

Mrs. Van Cooley.

Thirty-seven Sunbeams is a bunch to be proud of, Mrs. Cooley. Their money was sent to the orphans some time ago. Give my love to every one of them, from Bertha to Tress, and ask them if they won't help us some now for the B. B. I. girl. Many thanks.

Liberty, Miss., Feb. 18, 1928.

Dear Mrs. Lipsey:

I am a little girl 3½ years old, and I want to join your Band of little girls and boys. I go to Church and S. S., belong to the "Booster Band" and can sing all my little songs. Mother is going to help the Orphanage thru the W. M. U., but I am going to send my little 6c I made myself helping Grandpa Campbell shelling corn. I hope you will print this, as I want to surprise Daddy. My birthday is the eighth of June. Who is my twin? I have

light curly hair and blue eyes, and love my Daddy and Mother.

Lots of love.

Gladys Rae Anderson.

Giving one's own money is the best gift of all, isn't it, Gladys? We have several little bits of girls who can sing. I wish I could get them all together in a choir.

Tchula, Miss., Feb. 18, 1928.

Dear Mrs. Lipsey:

My sisters and I enjoy the Children's Circle, and want to join it. I am a boy 9 years old, and in the fourth grade. Emmaline is 7, and in the second grade. Lucy Reid is 5, and Annabel is 3. We have just moved to Tchula from Arcola. We go to S. S. every Sunday, and will soon have a Sunbeam Band to go to. I belong to the Junior B. Y. P. U. I am sorry we failed to get our money for the Orphanage to you in time. We pray for those children every night. Our Mother is dead, but we have a good Daddy, a Grandmother and Aunt Ruby Quillin to take care of us. Your new friend,

T. C. Burney, Jr.

You and the girls must get us up some now for the B. B. I. girl, T. C., and I wish you would pray for her and the orphans, too.

Monticello, Miss., Mar. 6, 1928.

Dear Mrs. Lipsey:

I am a little girl 11 years old. I am in the fifth grade, and go to school at Monticello High School. My teacher's name is Miss Louise Stevens, from Sandersville, Miss. I like her fine. I am sending you a small amount of money, Mrs. Lipsey, but I hope it will help the B. B. I. girl a little bit. Your friend, Irene Woodward.

Many a mickle makes a muckle, Irene, as the Irish say, and that means, many dimes make dollars. We are obliged for the gift.

Morgan City, Miss., Feb. 17, 1928.

Dear Mrs. Lipsey:

I certainly am glad we are going to have a page of our own. I sure do enjoy reading the nice little letters. I am 12 years old, and in the seventh grade. I go to S. S. and B. Y. P. U. My sister is the Sec. of the B. Y. P. U. My S. S. teacher is Mrs. Dr. Phil. R. Polk. I am a brunette. I have a pet collie and a kitten. I have a Father and Mother. We read the chapter every night. I have 3 sisters and 1 brother. We have 2 little pet pigs, too, and a little calf. Your friend,

Sara Elizabeth Kimbrough.

P. S.—My Father is a Bible teacher and my Mother is a primary teacher.

A pet collie and a kitten, 2 little pet pigs and a calf, besides sisters and brother and father and mother! You never get lonely at your house, do you, Sara Elizabeth?



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Sunday School Department

SUNDAY SCHOOL LESSON

May 6, 1928

Greatness Through Service—Mark
9:33-50; 10:35-45

(From Points for Emphasis
by H. C. Moore)

Golden Text—The Son of man also came not to be ministered unto, but to minister, and to give his life a ransom for many. Mark 10:45.

1. Salvation is the source of greatness. Jesus was going to Jerusalem where they had mobbed him, sought to assassinate him, ordered his arrest, practically banished him, and were determined to kill him. The disciples were awed by the majestic heroism which moved grandly on to the hostile capital. But Jesus knew that "up in Jerusalem" meant "on to Calvary". Hence, in a private interview with the twelve he drew aside the curtain of the future. In the clearest possible terms he told them how at the end of the present journey he would be delivered up to the ecclesiastical authorities, who, after condemning him to death, would deliver him over to the Gentile or Roman authorities, by whom, under show of law, he would be mocked, spit on, scourged, and slain; but beyond the awful storm of human fury he would rise from the dead on the third day. He knew the way of the cross and saw beyond the grave.

2. Suffering is the test of greatness. (1) The request of James and John, intimate associates of Jesus, was courteously presented by their mother, Salome, who was probably a sister of Mary, the mother of Jesus. They still held a material view of the Kingdom and perhaps misinterpreted what Jesus had just said about the twelve on the thrones of the tribes. Hence, they desire to sit next to him, right and left, in his coming glory. They sympathized with his mission and were willing to endure privation, but their ambition was unworthy. (2) The response of Jesus was neither an express denial nor a stern rebuke. To show them they did not know what they were asking, he inquired of them if they were able to drink with him his cup of sorrow and undergo his baptism of suffering. Was there a tinge of presumption in their affirmative answer? At any rate, looking forward to the death of James, first of the apostolic martyrs, and of John, after surviving fiery persecution, he told them that in the fullness of time they would drink of the same cup as their Lord. Let them know that precedence in the Kingdom is determined not by any arbitrary appointment on the part of the Messiah, but as a matter of reward to those for whom it is prepared on the basis of their fidelity and sacrifice. It takes martyrdom to win the martyr's crown.

3. Service is the fruit of greatness. Jesus had not only to rectify

the ambitious two, but also to pacify the indignant ten. And he did it by contrasting greatness in civil and spiritual life. Among rulers in this world the great ones are esteemed great because they exercise authority over their subjects and subordinates. But in the Kingdom, he who becomes and remains great must do so by being servant and helper of others. He who is foremost in the realm of the good must be first and foremost in sacrificial service. No other path leads to the summit of true greatness. Jesus himself is the eternal example and illustration of what he said. He is the greatest earth ever knew because by life and death he rendered the greatest service.

HOLLY SPRINGS

We are greatly pleased with the splendid progress that is being made by the B. Y. P. U.'s of our church. We have Adult, Senior, Intermediate and Junior unions, and while there is no literature for the children below the Junior age we have a leader for them.

On Sunday evening, April 29th, the regular hour of worship was given over to the B. Y. P. U.'s, the writer, being director, had charge of the program. I have never witnessed a more interesting program given by the training department of any church.

We are looking forward to our revival, which begin the first of July. The Christ-like E. C. Stevens of Louisville, Ky., will assist our pastor.

September the 30th and week following we are to have a training school for our Sunday School teachers and officers under the supervision of our State Sunday School Department.

Our debt on our church building is being gradually reduced, bonds and interest being met as they come due. Our church will do more for the cooperative program in 1928 than in any year of its history.

Our pastor, Brother G. C. Sandusky, has been with us three and one-half years. He is not ashamed of the gospel of our Saviour and we appreciate his constructive and progressive leadership.

Pray for us in the work of our Lord.

—Ira B. Seale,
Chairman Board of Deacons,
First Baptist Church,
Holly Springs, Miss.

Wife—Did you mail that letter I gave you?

Hubby—Yes, dear; I carried it in my hand so I couldn't forget it, and dropped it in the first box. I remember because—

Wife—There, dear, don't say any more. I didn't give you a letter to mail.

Tired Worker: 'Boss, is you got a nigger on your book named Simpson?'

Boss: "Yeah; what about it?"

Tired Worker: "Wal, I'se dat nigger, boss—I just thought you had it down Sampson from the amount of work you gib me."

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COMPARATIVE STATEMENT FOR FIRST AND SECOND YEARS

Operation	1927	1928
Patients Admitted.....	4025	5591
Birth.....	276	223
Total Days of Service.....	25261	35932
Free Patients.....	495	1145
Days of Free Service.....	4247	6664
Part Pay Patients.....	113	926
Days of Part Pay Service.....	1062	5741
Cost of Free Service.....	\$ 22243.41	\$37370.60
Value of Part Free Service.....	2656.58	5816.47
Total Charity Given.....	24899.99	43187.07
Operating Income.....	213701.66	294509.94
Operating Expenses.....	199628.41	264450.80
Profit for Year.....	\$ 14073.25	30059.14

States	1927	1928
Alabama.....	\$ 2262.33	\$ 1760.58
Arkansas.....	480.32	1404.59
District of Columbia.....	273.52	476.38
Florida.....	2312.06	1546.87
Georgia.....	3712.86	2222.54
Kentucky.....	5758.73	4087.10
Louisiana.....	1731.63	1062.95
Missouri.....	1346.81	1168.46
Mississippi.....	3664.08	3917.92
North Carolina.....	5800.28	4836.55
New Mexico.....	147.00	69.06
Oklahoma.....	1126.37	1170.91
South Carolina.....	3789.13	2685.67
Texas.....	7313.75	4926.96
Tennessee.....	4170.06	3199.92
Virginia.....	2091.03	2708.82
Total.....	\$45979.96	\$37244.28

Note: The allocation of Cooperative Program funds was reduced from 3 per cent to 2 per cent. While the totals indicate a loss, in reality there was a comparative increase.

W. D. BARKER, Accountant.

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B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary
Oxford, Mississippi

That It Might Be "Soaking In"

You have already seen the dates and other announcements regarding our District B. Y. P. U. Conventions, and our B. Y. P. U. Boosters are on the job lining up their delegations for the trip to the meeting in their district. WHAT DISTRICT ARE YOU IN? Well here are the dates of the meetings again by districts: District Three, Tupelo, June 4-5; District Four, Fifteenth Ave. Church, Meridian, June 6-7; District Five, Gulfport First, June 8-9; District Six, Liberty, June 11-12; District One, Mendenhall, June 13-14; District Two, Webb, June 15-16. The program is in the making, mostly made at this writing and everything gives promise of six mighty good meetings. There is one within your reach and a blessing awaits you. A good time socially and spiritually. We are sending you a WALL ANNOUNCEMENT; watch the mails for it, IT'S COMING. Our Missionaries, Rev. and Mrs. J. H. Ware of China with their little girl who was born in China, will be with us in each of these meetings.

Highland, Meridian, Elects Director

Because of the heavy duties of office Mr. Stone had to give up his work as B. Y. P. U. Director of Highland Baptist Church, Meridian, but that good church had another man right ready for the job and so elected to the office Mr. Elmer Kittrell. Mr. Kittrell caught the spirit right away and got a copy of the book "A General B. Y. P. U. Organization" and began at once to master it, wrote for examination questions that he might get his "B. Y. P. U. ADMINISTRATION DIPLOMA". He writes asking to be put on our mailing list and has this to say about the work of his church: "We have four unions in our church now, having organized a new one last Sunday, which union covers ages 17-25. The future for B. Y. P. U. looks mighty good in our church, and you will be hearing from us right along."

That Monthly Council

THIS IS THE LAST CALL for your council meeting for April! YES we know April is past, but the First Sunday in May is not quite here, so if you get in that COUNCIL before the first Sunday it will have to be this week. WHO IS RESPONSIBLE for the Council? THE DIRECTOR. He should have a certain day in every month for this all important meeting. WHO SHOULD ATTEND? Every officer and committee member of all unions except the Juniors and their PROGRAM COMMITTEE should be there. WHAT'S THE BIG IDEA for this council? The BIG IDEA

is to get some good B. Y. P. U. work done month by month, and if the committees meet monthly and check over their past month's work and plan in detail for the next month's work something will happen, and that something will be PROGRESS.

May's Activity

According to "A Church Program of B. Y. P. U. Work", the poster we sent you the first of the year emphasizing each month a special feature of the work, May is our "BETTER PROGRAM MONTH". We want to make every effort week by week in May to make our programs better and better. See just how good you can make your programs, make them 100% "Without Quarterly in the Meeting" programs. Set the standard and then maintain it.

Liberty B. Y. P. U. on the Up-Grade

Miss Leona Hazlewood of Liberty, reporting for their Senior union and general B. Y. P. U. organization, writes that they are putting on two plays, "The Three Visitors", and then by request of their pastor, "The Trial of the Robbers". They are using the B. Y. P. U. Magazine successfully in their programs, are having their study course and are looking forward with keen interest to the coming of the B. Y. P. U. representatives from all over District Six June 11-12 for the District B. Y. P. U. Convention meeting with them at that time.

Columbia B. Y. P. U. Picnic

An enjoyable event of last Saturday was a picnic given for Junior B. Y. P. U. Number 1.

There were twenty eight of these children met at the First Baptist Church, and thru the courtesy of their Pastor, Rev. J. M. Metts, Rev. and Mrs. D. W. Nix, Mrs. L. E. Godard and Mrs. Z. O. Boorn with their cards, were taken four miles from town to a beautiful grove where games were played and regular "camp cooking" was done. At noon a feast was spread and a prayer of thanksgiving for the beautiful lives of these fine girls and boys was said by Reverend Nix.

They were also accompanied by Mrs. Herbert Strickland and sponsors, Miss Ethel Smith and Mrs. Estus Pierce and Leader.

Everyone expressed themselves as having a grand time. The following Sunday night they gave a paperless program.

—Mrs Virgil Wilks, Leader.

Hickory B. Y. P. U. Banquet

April 14, 1928

The first of last quarter, Hickory B. Y. P. U. put on the Hunter's Ideal Contest. The winning side of each union was to be served a chicken

dinner by the losers; the losing dinner by the winners. The cul-
side to be served a pork and beans

(Continued on page 16)

Mississippi Woman's College

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 - (6) Hospital—To safeguard the health of the young womanhood entrusted to it, Woman's College has provided a modern, fire-proof hospital with two wards and eighteen beds. A registered nurse is in charge of the hospital.
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Schools: The College of Arts and Sciences offers courses leading to the degree of Bachelor of Arts in eleven departments.

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SUMMER TERM OPENS MAY 31

Sixteenth Annual Session Opens September 1-1

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J. L. JOHNSON, President.

COLLEGE COLUMN

BLUE MOUNTAIN COLLEGE NEWS

At a meeting of the Life Service Band last Sunday afternoon, Miss Moselle Hiffner was elected President of this organization for next year. Moselle, a Freshman in Blue Mountain College this year, is a capable and consecrated young woman, who has proved her worth in the short time she has been with us.

Miss Mary D. Yarborough is teaching the B. S. U. Manual this week, to the old and new B. S. U. Council, and several other girls. Through the study of this Manual we are learning more about the B. S. U. work in general and especially our work as officers on the Council.

We have just received the First Magnitude award, showing that our B. S. U. is now one of "First Magnitude". Blue Mountain College B. S. U. is the first in the State to receive this award.

The Y. W. A. had its last General Assembly meeting for this season Wednesday night. The program rendered was on the subject of what we can do this summer, when we go back to our home churches. Some good ideas and suggestions were given, and a number of girls are already planning some of the things they hope to do. Each girl wrote on a slip of paper what she wanted or expected to do in her home church this summer. These were put in a locked box, which is to be opened next September, and each girl will be given back her slip to see how much of this she has accomplished.

The Y. W. A. election of officers for the session of 1928-29 was also completed Wednesday night. This was the last meeting at which the present Y. W. A. officers, who have served so efficiently this year will preside. The newly elected officers, who are: President, Ruby Talbot; Vice-President, Cleo Compere; Secretary and Treasurer, Nell Anding, will have charge the rest of the session.

—B. S. U. Reporter.

M. S. C. W. NOTES

Miss Fannie Traylor taught a most interesting and inspirational mission study course this past week. This course, with an enrollment of over thirty members, was a decided success because of Miss Traylor's enthusiasm and zeal. The Y. W. A. congratulates itself upon the good fortune of having Miss Traylor with them at their annual banquet held Friday night. At this affair the old officers of the organization bid farewell to the friends and duties, and the new officers assumed their responsibilities. Cecil Hamilton gave the reins to Gertrude Blaine, who will be aided by a competent group of workers. They are: Artemise McKay, Vice-President; Lucille Payne, Secretary; Mildred Moore, Treasurer; Elaine Corder, Chairman of Personal Service; the Harrell Twins, Chairmen of the Social Committee; Roberta McKnight, Reporter; Vera Bishop, Senior Circle

Chairman; Audrey Harrell, Sophomore Circle Chairman.

The new B. S. U. Council has been elected. The members are: Bertha McKay, President; Cecil Hamilton, 1st Vice-President; Zana Wilson, 2nd Vice-President; Mildred Gill, 3rd Vice-President; Fannie Mae Pickle, 4th Vice-President; French Moore, Secretary; Agnes Ray, Treasurer; Love Cooper, Chorister; Willie Fay Hope, Pianist; Frances Bennett, Chairman of the House Beautiful Committee; Thelma Ball, Sunday School President; Imogen Harrell, B. Y. P. U. Representative; Gertrude Blaine, President of Y. W. A.; Marie Smith, Reporter; and Student Secretary, Miss Irene Ward.

Prominent guests at the Baptist Workshop this week are Mrs. Ed Preston and Dr. Caswell. Mrs. Preston is killing two birds with one stone, i. e., she is visiting her old happy hunting ground and teaching a Study Course on the Junior and Intermediate Leader's Manual. Both visitors will be honorary guests at the annual B. S. U. Council Banquet to be held this coming Friday night.

We'd like to thank our kind and thoughtful friends in Georgia for their recent gift in answer to a suggestion for washing powder and soap. Every Baptist girl is grateful for your remembrance and for your speedy answer to their S. O. S. Our next needs are concerned with an oil mop, chairs, and large kitchen utensils—we're more than seven.

—Marie Smith, Reporter.

Obituary

On March 11th, 1928, our Heavenly Father in His wisdom and love called to himself one of his faithful soldiers, W. J. Pack.

He was born in Alabama Oct. 30th, 1838. He married Miss Sarah Miller Nov. 3rd, 1858. His wife died fifteen years ago. To this union there were 7 children, 3 of them having passed over the river.

We, the church at Zion Hill, feel that we have sustained a great loss. Our loss though, is Heaven's gain. We bow in humble submission to the will of our Heavenly Father, who never makes mistakes.

We feel that his life has been the Christ-like life. He was unselfish. He was devoted to his church. He was a devoted father. He took great pride in the upbuilding of his community. He was superintendent of the Sunday School for many years. He joined the Baptist church as Salem, Lauderdale county, at the age of twenty, soon afterward. He was a deacon 70 years. Our church has never had a member that was more loyal than he. Everyone in our community knew him as Grandpa Pack.

To the children and grandchildren we say weep not as others who have no hope, for some day we will meet him over on the other side of the river.

—His pastor, R. W. Bryant,
R. F. Blakney,
Mrs. Ott Conn.

IN MEMORIAM

In Memoriam

Mrs. Shebia (Moss) Blair, Columbia, Miss., Marion County, wife of Alder Blair, 47 years of age. Was a church member 32 years, and a devout Christian. She was the mother of five children. She was a member of old Little River Church 21 years. She then moved to Towls, La. She was a member there 11 years, where she was living at the time of her death. She left one brother, a father, a number of relatives and friends. Her body was laid to rest in its last resting place in the Ward Cemetery, near Columbia, Rev. J. B. Williamson officiating.

Obituary

On Nov. 23, 1927, the Death Angel entered the home of Otis Myers and claimed for His own the saintly father, Reuben S. Myers. Funeral services were held Nov. 24, at the Line Creek Baptist Church. His pastor, Rev. Daniel Moulder, conducted the obsequies, assisted by Rev. J. W. Jones, a former pastor and life-time friend. Amidst the deluge of flowers, he was laid to rest by the side of his beloved wife, who preceded him four years ago.

Born in Scott County seventy-seven years ago, Bro. Myers, at the time of his death, had lived in the Line Creek community for more than half a century. There he spent his boyhood. There he married and reared a family of nine children, eight of whom survive: Messrs. M. B. Myers, W. H. Myers, Monroe Myers and Otis Myers, all of Clarksburg; Mrs. William Cooper of Blue Mountain, Mrs. Myrtle Hodges and Mrs. Robert Dearman of Jackson, and Mrs. Miley Palmer of Clarksburg.

Always religiously inclined, Bro. Myers joined the Methodist Church in his youth. Later he united with his wife's church and remained until his death a consistent member of the Line Creek Baptist Church, serving as deacon for many years. His death removes from the church one of the best known, best beloved and yet most modest and retiring members. Like Samuel of old, his life is an open book. He sowed no wild oats. Upright in every respect, he was an exemplary son, a worthy father and a faithful husband. Handicapped in his last years by blindness, he was rewarded with the untiring attention of his children. Rarely is it a privilege to witness such devotion as was manifested by his son, Otis, during his long and trying period of affliction. "As you mete, it shall be measured to you again." On earth, Bro. Myers reaped a harvest of gratitude. Surely in Heaven he shall hear: "Enter thou into the joys of thy Lord."

—J. W. Palmer.

In Memory of Our Brother
William Alexander Palmer
He was born Jan. 25, 1850, was married to Julia A. Russell Jan. 17,

1867; died April 23, 1927, age 77 years, 2 months and 28 days. To this union were born 7 children, of which 4 are living. His wife, two daughters and one son had been gone on several years to await his coming in that Heavenly Home. He joined Springfield Baptist Church in July 1875, lived in full fellowship with them for several years and then for more convenience he moved his membership to Line Creek, where he remained until death. He was always faithful to his church, even after he could not hear a word. He went to encourage others to go, and to greet the brethren. He always enjoyed being with them so much—always shook hands with those he knew, and asked how they were, always ready to help in every good work as he could learn about through the people writing him. He loved his home, children and friends. He was living with his daughter, Mrs. Janie Davis, and children, when he was not visiting his other children and grandchildren, neighbors and friends. When he learned how all was he would go back home and tell all he learned to the children. All the good news he could learn he liked to tell others.

He wanted to help wherever he could in word or deed. He was noted for honesty, truthfulness and being a good neighbor to all.

Funeral services were held by his pastor, D. W. Moulder, assisted by Rev. R. L. Wallace, after which he was laid to rest by his faithful companion's side in Line Creek Cemetery.

—J. W. Palmer.

Mrs. J. J. Mabrey

Slowly-fading, lingering, dying
Like a leaf she passed away

During the peaceful hours of night on February 28th, 1928, the gentle spirit of Mrs. J. J. Mabrey left its house of clay and slipped quietly into the presence of her maker, there to dwell forever in the house not made with hands eternal in the heavens. She left the comforting assurance that she was going in the Faith and that all was well with her soul—the most wonderful heritage she could have left to friends and loved ones. We have always loved her for her kind and gentle spirit, and her Christ-like tenderness and sympathy. She responded cheerfully to the call of those in need; being herself left a widow with a number of small children, her heart was touched by the needs of orphans.

One cannot know such a life and not know something of the divine in men and women.

Much sympathy is expressed for the broken hearted children, who were so loyal and faithful.

A beautiful life faded gently away
Leaving its blessings behind,
Graciousness, hope and faith held sway
In a heart that was so tender and kind.

Lives like hers, so gentle and true,
Die not with the passing of years;

But leave their impress on our hearts,
Stilling our doubts and fears.

Guiding our feet into safer paths,
Thru the earthly storm and strife,
Until we too like her we loved,
Receive the crown of life.

—One who loved her

Another Classmate Gone

Miss Amanda Arledge, my beloved sister in Christ, has gone on to her reward. I have known and loved her for over fifty years, have never known anything but good always abounding in the Master's work. Many a cup of water has been held to the writer's mouth by her hand in the Master's name who said a cup of cold water given in my name shall not lose its reward. Just a few weeks before her death we visited those dear sisters and classmates in their home for a few days. Although we saw she was feeble in health and the wheat was ripe in the sheaf and bending low we could not realize she was so near the river. The last of my stay at her request we four knelt and thanked the Father for allowing us to once more gather together around this family altar hallowed by the love of the dear father and mother gone to their reward for many years who in their life had been to the writer like an own father and mother. Oh the joy of meeting together in heavenly places. We pray the Father to comfort those bereaved ones and most especially the sisters who for so long lived with her in the home. I, her senior for several years, comfort myself with the thought that the separation will not be long. Farewell, dear one, only a few more sorrows; only a few more tears when I too will cross over where thou art waiting on the golden shore.

One who loved her,
S. E. W.

In Memoriam

God has seen fit to remove from our midst, our beloved brother, Deacon Berry A. Burnham, one whom we know has gone to that rest prepared for those who heeded the invitation to "Come unto me all ye that labor and are heavy laden".

In his departure, our church and community have suffered an irreparable loss. We have never known one who lived a truer Christian life. He was always kind and ready to give a helping hand where needed; always ready to testify for his Master.

We extend to his bereaved loved ones, our heartfelt sympathy. "May the God of love comfort them".

Signed

—8th Ave. Baptist Church.

By Board of Deacons,

C. R. Williams, Chairman.

J. A. Grayson, Secretary.

Obituary

After four years of blindness and several months of illness, Thomas Jefferson Hood departed this life at the home of his son, John, at Welsh, Louisiana.

He was buried at Osyka, Miss.,

April 20th, 1928, in his 98th year.

Jan. 5th, 1873, he was married to Miss Melissa Templeton, who with a son, John, and daughter, Lula, and ten grandchildren and a host of friends mourn his going.

Bro. Hood and his wife were baptized together Sept. 4th, 1870, at Pine Bluff Baptist Church, Copiah County. He leaves many evidences of a good, consistent Christian life.

—His Pastor.

In Memory of Bro. H. J. Butler

Born Jan. 25, 1859, Forest, Miss.; died April 22, 1928. Bro. Butler joined the Baptist Church at Harpersville, Miss., in early boyhood, and at death was a member of the Rolling Fork Baptist Church in good standing. His father, Rev. W. R. Butler, was a Baptist preacher and teacher and did much good work in Mississippi.

He leaves a wife, two sons and four daughters to mourn his going, and he will be greatly missed by his church and many friends. May the Lord bless those whom he leaves behind. His pastor,

—J. A. Lee.

Battle

Sarah Jane Battle, born May 3, 1846; died April 3, 1928. Married to James R. Battle 1865. She was the mother of ten children, five living and five dead, 25 grandchildren, 20 great-grandchildren.

She joined Good Hope Baptist Church, near Quitman, the day she was eighteen years old. She then moved to Hepsibah. I first met her at Falling Creek Church, Clarke County, some twenty years ago. Baptized several of her children and grandchildren. She died at her daughter's, Mrs. Arrington, at Cohay Camps.

I often went to see her and always found her happy and ready to go home. Brother W. H. Hudson and myself had services in the home. We then carried her to Hepsibah,

friends met us. We preached the funeral and buried her.

—D. W. Moulder

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Mangum

Mrs. Elgentine Grady Mangum, born March 10, 1845; died March 16, 1928. Married to Henry Y. Mangum January, 1886. To them eleven children were born, 8 living and 3 dead. Those living are C. H., J. J., and C. J. Mangum, Lucy Myrick, Ada Magee, Myra Allen, all of Magee, Miss., Celia Dampier, Mendenhall, Mary Little, Mize. She leaves a host of grandchildren.

She joined the Baptist Church at Concord while young, then moved to Goodwater, then to Beulah. She was one of the most godly women I ever knew. Everybody that knew her was her friend and loved her. She reared as fine set of children as there was reared in Simpson County. She was buried at Sharon after services by J. L. Boyd and myself.

D. W. Moulder

Iva Izard

Iva Izard departed from this life Sunday, April 22, twelve years of age. She was the only child of brother O. P. Izard. We have no better people in our town than brother and sister Izard. They were doing all in their power to rear their child in the nurture and admonition of the Lord, but our Heavenly Father, who knows best, saw fit to call her.

Iva was a dear, sweet, christian girl. I have known her since she was three years old. She was my door neighbor for almost 10 years, I saw her almost daily. It was my privilege to baptize her last summer. She was regular in her Sunday School and Church attendance.

Several outstanding traits in her life interested me very much. She was very much devoted to her parents, she loved her relatives, her friends, her teachers. She had the gift of making friends and had many of them. Her school mates were all her friends. She easily made friends with people older than herself. She won the friendship of many of the colored people in town.

She was confined to her bed for twelve weeks, during that time she never complained about having to remain there so long. She was always cheerful and greeted everyone with a smile. Just before she departed this life I saw her look at each one in the room and greet them

with a smile. Two weeks after she took her bed she wrote a letter to the children's page in the Baptist Record and sent Mrs. Lipsey fifty cents to help bear the expense of a girl in the B. B. I. Blessings upon the broken hearted father and mother.

—B. E. Phillips.

(Continued from page 13)

mination of the contest was a banquet to which all of the officers of the church and their wives were invited. The basement of the church was beautifully decorated with green and white, B. Y. P. U. colors. The tables were beautiful with vases of large white roses and bride's wreath, Easter lilies and other potted plants. The place cards were very attractive, portraying a ship and the B. Y. P. U. emblem in green and white; also bearing the message of real B. Y. P. U. work.

The following program was rendered:

Mrs. H. W. McMillan was toastmaster of the occasion.

Special Song—Elizabeth Hamrick.

Reading—Margaret Hailey.

Symposium—My Task As:

Director, Newton McCormick.

President, Mary Hamrick.

Group Captain, Mary Elizabeth Williamson.

Leader, Mrs. F. D. Gibson.

Sponsor, Mrs. John Hamrick.

Deacon, J. L. Hailey.

Toasts

Address—W. L. Meadows.

Special Song—Mrs. Earl Williams.

Music furnished by Henry McMillan Orchestra.

Plates were served for eighty, who enjoyed the following menu:

Fruit Cocktail
Chicken Cranberry Sauce Dressing
Irish Potatoes

English Peas Pickle
Stuffed Eggs Lettuce

Bread

Pie Coffee Iced Tea

The losers ate pork and beans instead of chicken.

Real Devotion

Hubby—"I see that Stoneham, who died the other day, left his wife half a million. How would you like to be his widow?"

Wife—"Now, you know I would rather be yours, dear."—Western Christian Advocate (Cincinnati).

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